



(9) The approximate number of animals watered by the claimant during the first year 1871 Date  
was 10,000-15,000 cattle 5-7K horses >30K sheep or wildlife (describe) \_\_\_\_\_  
Other \_\_\_\_\_

The watering was conducted during each of the following months April 1 through November 30

(10) The approximate number of animals watered by claimant in subsequent years was as follows:  
330 head of cattle from July 1 - October 10  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been \_\_\_\_\_  
cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE 1/4 NW 1/4 of Section 32, T 47N, R 61E, MDB & M  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Refer to subsequent filing of a supporting affidavit and publications for further documentation  
regarding this proof

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned, being duly sworn, deposes and says that the facts relative to the appropriation of water by Blick Ranches are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Blick Ranches  
Claimant

Telephone No. ( 208 ) 857-2215

By Clare N. Mahannah  
Clare N. Mahannah, P.E.  
P.O. Box 9066  
Street and No., or P.O. Box No.  
Reno, NV 89507  
City, State, Zip Code No.

Telephone No. ( 702 ) 747-1100

Subscribed and sworn to before me this 14 day of DECEMBER, 19 94.  
Bonnie M. Urbancic

Notary Public in and for the County of WASHOE  
My commision expires 1/15/98



**\$50 FILING FEE MUST ACCOMPANY PROOF**