

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Brackett, Noy E. III and Paula A. Flat Creek Ranch of Rogerson Idaho 83302

(2) Source of water South Elk Spring

(3) The water is diverted by Spring Area and Pipeline

(4) The water is diverted at the following point(s) A point located within the

NE 1/4 NE 1/4 of Section 18, T. 46N, R. 59E, M.D.B. & M. from which the NE corner of Section 18,

T. 46N, R. 59E, M.D.B. & M. bears S 43° 50' 00" W a distance of 1,390.0 feet

(5) The water is impounded in Troughs

(6) The construction of the ditch or other works was begun prior to 1920

and completed prior to 1920

(7) The nature of the claimant's title to the land upon which the source of water and place or use are

located is U.S.E.S. Grazing Permit No. 30130

(8) The Claimant's water right xxx (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

(9) The approximate number of animals watered by the claimant during the first year 1871  
Date  
was 500 cattle 20 horses 3000 sheep or wildlife (describe) \_\_\_\_\_  
Other

The watering was conducted during each of the following months April 1 through November 30

(10) The approximate number of animals watered by claimant in subsequent years was as follows:  
580 head of cattle from July 1 - October 31  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been \_\_\_\_\_  
cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE 1/4 NE 1/4 of Section 18, T 46N, R 59E, MDB & M  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Refer to subsequent filing of a supporting affidavit and publications for further documentation regarding this proof

Remarks \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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The undersigned, being duly sworn, deposes and says that the facts relative to the appropriation of water by Brackett, Noy E. III and Paula A are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brackett, Noy E. III and Paula A  
Claimant

Telephone No. (208) 326-5854



By Clare N. Mahannah  
Clare N. Mahannah, P.E.  
P.O. Box 9066  
Street and No., or P.O. Box No.  
Reno, NV 89507  
City, State, Zip Code No.

Telephone No. (702) 747-1100

Subscribed and sworn to before me this 14 day of DECEMBER, 19 94.  
Bonnie M. Urbancic

Notary Public in and for the County of WASHOE  
My commission expires 1/15/98

**\$50 FILING FEE MUST ACCOMPANY PROOF**