

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Brackett, Noy E. III and Paula A.
Flat Creek Ranch of Rogerson
Street and No. or P. O. Box No. City or Town
Idaho 83302
State and Zip Code No.

(2) Source of water Jack and Jenny Creeks and Tributary Spring
Name of natural water source

(3) The water is diverted by Natural Channel, Spring Areas and Trough
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) Throughout the reach of the creek,
Describe as being within a 40-acre subdivision on public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
commencing at the following points: within the SE 1/4 NW 1/4 of Section 12, T 46N, R 58E, M.D.B. & M.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
from which the NW corner of Section 12, T 46N, R 58E, M.D.B. & M bears ^N 37° 23' 00" ^E a distance
of 2710.0 feet, the NW 1/4 SE 1/4 of Section 11, T 46N, R 58E, M.D.B. & M. from which the NE corner
of Section 11, T 46N, R 58E, M.D.B. & M. bears ^N 34° 08' 00" ^E a distance of 3,660.0 feet and the
NE 1/4 SW 1/4 of Section 10, T 46N, R 58E, M.D.B. & M. from which the SE corner of Section 34,
T 47N, R 58E, M.D.B. & M. bears ^N 16° 45' 00" ^E a distance of 8430.0 feet, thence down the stream
channels to the point of ending within the NW 1/4 SW 1/4 of Section 3, T 46N, R 58E, M.D.B. & M. from
which the SE corner of Section 34, T 47N, R 58E, M.D.B. & M. bears ^N 60° 24' 00" ^E a distance of
5,530.0 feet

(5) The water is impounded in Natural Channel and Trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun late 1940's
Date
and completed late 1940's
Date

(7) The nature of the claimant's title to the land upon which the source of water and place or use are located is U.S.F.S. Grazing Permot No. 30130
Patented, deeded, public domain with grazing permit, etc.

(8) The Claimant's water right xxx (was not) recorded in the office of the County Recorder of

_____ County, at Page _____ of Book _____ of _____

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

(9) The approximate number of animals watered by the claimant during the first year _____ 1871 _____ Date

was _____ 500 _____ cattle _____ 20 _____ horses _____ 3000 _____ sheep or wildlife (describe) _____ Other

The watering was conducted during each of the following months _____ April 1 through November 30 _____

(10) The approximate number of animals watered by claimant in subsequent years was as follows:

580 head of cattle from July 1 - October 31

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

_____ cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at _____ SE 1/4 NW 1/4 of Section 12, T 46N, R 58E, M D B & M

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Refer to subsequent filing of a supporting affidavit and publications for further documentation regarding this proof

Remarks

The undersigned, being duly sworn, deposes and says that the facts relative to the appropriation of water by Brackett, Noy E. III and Paula A are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant. If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brackett, Noy E. III and Paula A
Claimant

Telephone No. (208) 326-5854



By Clare N. Mahannah
Clare N. Mahannah, P.E.

P.O. Box 9066
Street and No., or P.O. Box No.

Reno, NV 89507
City, State, Zip Code No.

Telephone No. (702) 747-1100

Subscribed and sworn to before me this 14 day of DECEMBER, 19 94.

Bonnie M. Urbancic

Notary Public in and for the County of WASHOE

My commision expires 1/15/98

\$50 FILING FEE MUST ACCOMPANY PROOF