



06959

(8) The Claimant's water right xxx (was not) recorded in the office of the County Recorder of

County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8)

(9) The approximate number of animals watered by the claimant during the first year 1871 \_\_\_\_\_ Date

was 10,000-15,000 cattle 5-7K horses 730K sheep or wildlife (describe) \_\_\_\_\_ Other

The watering was conducted during each of the following months April 1 through November 30 \_\_\_\_\_

(10) The approximate number of animals watered by claimant in subsequent years was as follows:

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

Brackett Livestock Inc. : \_\_\_\_\_ Brackett, Noy E. III and Paula A. :

457 head of cattle from 7/6-9/20 \_\_\_\_\_

522 head of cattle from 7/1-10/5 \_\_\_\_\_ 111 head of cattle from 7/1-10/5 \_\_\_\_\_

15 head of horses from 7/16-10/5 \_\_\_\_\_

The period of use on the deeded land below the U.S.F.S. is 6/1 - 10/31 \_\_\_\_\_

(11) The amount of water which has been necessary to be diverted for this purpose has been

\_\_\_\_\_ cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at N/A \_\_\_\_\_

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Refer to subsequent filing of a supporting affidavit and publications for further documentation regarding this proof \_\_\_\_\_

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Remarks

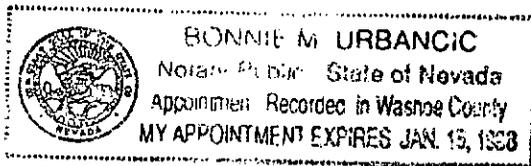
The undersigned, being duly sworn, deposes and says that the facts relative to the appropriation of water by Brackett Livestock Inc and Brackett, Noy E. III and Paula A are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Brackett Livestock Inc and Brackett, Noy E. III and Paula A  
Claimant

Telephone No. ( 208 ) 326-5854



By Clare N. Mahannah  
Clare N. Mahannah, P.E.  
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Street and No., or P.O. Box No.  
Reno, NV 89507  
City, State, Zip Code No.

Telephone No. ( 702 ) 747-1100

Subscribed and sworn to before me this 14 day of DECEMBER, 1994.

Bonnie M. Urbancic

Notary Public in and for the County of WASHOE

My commission expires 1/15/98

**\$50 FILING FEE MUST ACCOMPANY PROOF**