Serial No. 06832

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Borda Brothers
c/o Raymond P. Borda
909 West Musser Street of Carson City
Street and No. or P.O. Box No. City or town
Nevada 89703
State and Zip Code No.

(2) Source of water Unnamed Springs #1 through #5
Name of natural water source.

(3) The water is diverted by culverts and ditches
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
NW¼SW¼ Section 23, T.15 N., R.19 E., MDB&M, or at a point from
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
which the N¼ corner of said Section 23 bears N. 26°27' E., 4053' (spring #1); N. 24°02' E., 4153' (spring #2); and N. 27°19' E., 4397' (spring #3). SW¼SW¼ Section 23, T.15 N., R.19 E., MDB&M, or at a point from which the N¼ corner of said Section 23 bears N. 23°51' E., 4674' (spring #4) and N. 21°24' E., 4720' (spring #5).

(5) The water is impounded in animals are watered from natural channels and diversion ditches
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1905
Date
and completed prior to 1905
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of unknown County, at Page ..... of Book ..... of .....
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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Eng VL

(9) The approximate number of animals watered by the claimant during the first year prior to 1905 (Date), was ..... cattle ..... horses estimated 2000 sheep or wildlife (describe) ..... (Other)

The watering was conducted during each of the following months January through December. Use varies from year to year depending on annual climatic variations (particularly temperature and snowfall).

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

The Borda's purchased this property from Aldax in 1947. Aldax watered 3000 sheep at these springs.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.0124 cubic feet per second. plus sufficient water for wildlife

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at W½SW¼ Section 23, T.15 N., R.19 E., MDB&M

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks See attached copies of the November 5, 1964, Report of Field Investigation and the January 22, 1965, Ruling in the matter of Application 19494. This previous action by the Division of Water Resources has acknowledged the Borda's long standing use of water from these spring sources.

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Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Borda Brothers are full and correct to the best of his knowledge and belief.

Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Borda Brothers

Claimant

Telephone No. (702) 882-2720

By Bruce R. Scott

Bruce R. Scott, Resource Concepts, Inc.

340 North Minnesota Street

Street and No., or P.O. Box No.

Carson City, Nevada 89703

City, State, Zip Code No.

Telephone No. (702) 883-1600

Subscribed and sworn to before me this 5th day of December, 19 94.

Carol L. Walton

Notary Public in and for the County of Carson City

My commission expires November 6, 1998

$50 FILING FEE MUST ACCOMPANY PROOF

CAROL L. WALTON
NOTARY PUBLIC NEVADA
Appt. Recorded in CARSON CITY
My Appt. Exp. Nov. 6, 1998

Form A4 (Rev. 8-89)

(O)-2893

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