Serial No. 06830

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Robt Parlasca

561 Keystone Box 358 of Reno
Street and No. or P.O. Box No. City or town

Nevada 89503
State and Zip Code No.

(2) Source of water well
Name of natural water source.

(3) The water is diverted by
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in Trough
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun —
Date

and completed —
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of

County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

2-24-09
Naclapai Flat

(9) The approximate number of animals watered by the claimant during the first year..... Date,

was.....cattle.....horses.....sheep or wildlife (describe)..... Other

The watering was conducted during each of the following months.....

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

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If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

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(11) The amount of water which has been necessary to be diverted for this purpose has been

.04 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at S½ SW¼ NW¼ Sec 25 T 35 N R 23 E

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

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Remarks.....

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Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by

are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Claimant

Telephone No. (.....)

By R J Palacea

561 KEYSTONE AVE. #358

Street and No., or P.O. Box No.

RENO, NV 89503

City, State, Zip Code No.

Telephone No. (702) 788 5207

Subscribed and sworn to before me this 8 day of 11, 1994.

Macy L. Besmer

Notary Public in and for the County of Washoe

My commission expires 1-3-95

$50 FILING FEE MUST ACCOMPANY PROOF

MACY L. BESMER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JAN. 3, 1995

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STATE ENGINEERS OFFI