

AMENDED
STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of Claimant Buck Creek Ranch, Inc.
HC 85, Box 275 of Grandview
 Street and No. or P.O. Box No. City or town
Idaho 83624
 State and Zip code No.

(2) Source of water Dorsey Creek, Three Unnamed Springs #4, #5, and #7 and Tributaries
 Name of natural water source.

(3) The water is diverted by Natural channel and spring area
 Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) (Map 2) NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32, T. 47 N., R. 57 E.,
 Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

MDM, at a point from which the NW corner of said Section 32, bears N. 78°07' W., 3,164 feet and
 Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

also the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 32, T. 47 N., R. 57 E., MDM, at a point from which the NW corner

of said Section 32 bears N. 76°35' W., 4,398 feet and also the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 32, T. 47 N.,

R. 57 E., MDM, at a point from which the NW corner of said Section 32 bears N. 58°39' W., 5,645

feet and also the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 33, T. 47 N., R. 57 E., MDM, at a point from which the NW

corner of Section 29, T. 47 N., R. 57 E., MDM, bears N. 34°34' W., 11,045 feet and also the

SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T. 47 N., R. 57 E., MDM, at a point from which the NE corner of Section

28, T. 47 N., R. 57 E., MDM, bears N. 18°13' E., 6,671 feet and also the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33,

T. 47 N., R. 57 E., MDM, at a point from which the NE corner of Section 28, T. 47 N., R. 57 E.,

MDM, bears N. 16°18' E., 5,583 feet and also the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 33, T. 47 N., R. 57 E., MDM,

at a point from which the NE corner of Section 28, T. 47 N., R. 57 E., MDM, bears N. 00°04' E.,
5,599 feet and also the NW¼SE¼ Section 21, T. 47 N., R. 57 E., MDM, at a point from which the
SE corner of said Section 21, bears S. 51°06' E., 2,522 feet and also the NE¼SE¼ Section 21,
T. 47 N., R. 57 E., MDM, at a point from which the SE corner of said Section 21 bears
S. 21°25' E., 1,928 feet; and also the SW¼NW¼ Section 22, T. 47 N., R. 57 E., MDM, at a point
from which the SW corner of said Section 22 bears S. 08°41' W., 3,076 feet and also the SW¼SE¼
Section 16, T. 47 N., R. 57 E., MDM, at a point from which the NE corner of said Section 16
bears N. 15°56' E., 5,473 feet and also the (Map 5) NE¼SE¼ Section 10, T. 47 N., R. 57 E., MDM,
at a point from which the NE corner of said Section 10 bears N. 11°38' E., 4,044 feet and also the
SE¼SW¼ Section 3, T. 47 N., R. 57 E., MDM, at a point from which the SE corner of said Section
3, bears S. 71°21' E., 3,346 feet. (Map 3) and also the SW¼NE¼ Section 22, T. 47 N., R. 57 E.,
MDM, at a point from which the NE corner of said Section 22, bears N. 41°22' E., 3,114 feet and
also the SW¼NE¼ Section 15, T. 47 N., R. 57 E., MDM, at a point from which the SE corner of
said Section 15 bears S. 38°39' E., 4,120 feet and also the NE¼NW¼ Section 14, T. 47 N.,
R. 57 E., MDM, at a point from which the NW corner of said Section 14 bears N. 82°35' W., 2,085
feet, which all the above listed points follows the natural channels to two points, (Map 5) one in
Lot 1, Section 3, T. 47 N., R. 57 E., MDM, at a point from which the SE corner of said Section
3 bears S. 02°09' E., 4,665 feet, the other point is in Lot 2, Section 3, T. 47 N., R. 57 E., MDM,
from which the SE corner of said Section 3 bears S. 26°16' E., 5,238 feet.

Unnamed Spring #5 (Map 2) - SW¼NW¼ Section 22, T. 47 N., R. 57 E., MDM, at a point from
which the SW corner of said Section 22 bears S. 08°41' W., 3,076 feet.

Unamed Spring #4 (Map 3) - NE¼NE¼, Section 15, T. 47 N., R. 57 E., MDM, at a point from
which the NE corner of said Section 22 bears N. 42°24' E., 1,600 feet.

15
 2-25-1997

County, at Page _____ of Book _____ of _____
NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year Prior to 1905,
was 1200 cattle 20 horses _____ sheep or wildlife (describe) _____
Date _____
Other _____

The watering was conducted during each of the following months 2218-U.S. Forest-July 1st thru
Oct. 15th; 2420-BLM-Jan. 1st thru Dec. 31st; 2420-Private-Jan. 1st thru Dec. 31st.

"On the Diamond A Desert, between the Jarbidge and Bruneau Rivers, from the 1860's to 1889, Longhorn herds of southern Idaho's cattle barons (Dan Murphy, Byrne Brothers, and Barney Horne) ran in common with Pete Columbet's and John Dorsey's horse bands. Columbet and Dorsey were known as horse kings in this vicinity, from 1868 to 1889, and both had creeks named after them. After the severe winter of 1889-90, many of the large cattle and horse operations broke up and were replaced by smaller cattle outfits and flocks of sheep. Some of those were Ben Larios Ranch on Buck Creek; Fred Lancaster, located on Columbet Creek; Lou Eastman and Frank Winter on Dorsey Creek." (Nevada's Northeast Frontier - Page 649.)

Buck Creek Ranch is made up of two ranch units, the Larios Ranch and Brailsford Brothers. The U.S. Forest Paid Permit Record Cards indicate the following for the Larios Ranch:

In 1912, being the first record found, B.B. Larios had a paid permit of 50 cattle and 17 horses for the period of April 15 to October 31. In 1920, a permit to Pete Olabarria for 945 sheep with use from June 16 to October 15, was made. However, in 1928, an additional acquisition from Olabarria of a permit for 3,075 sheep, July 1 to October 15, was made. An additional permit of Fred L. Anderson was also transferred to Larios. The first permit record of Anderson in 1912 was for 725 cattle and 50 horses, year long, in the Diamond A Division. By 1947, Daniela Larios was licensed for 171 cattle July 1 to October 15 and 120 cattle July 1 to August 31. It appears that a greater number had been grazed. In the distribution of the Estate of Ben B. Larios to Daniela Larios, the Order being in 1926 and recorded in Book 13 of Miscellaneous Records at Page 605, Elko County, Nevada Records, the estate inventory was for 450 head of cattle, 32 horses and 50 sheep.

The same Forest Service records show the following for the Brailsford Brothers:

A portion of the permit was acquired from Fred Lancaster, who was an original permittee, for 35 cattle and 25 horses. They also acquired, in 1945, a permit issued to Curran & Elorriaga for 1,250 sheep, June 11 to October 15.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: 1200 cow/calf = 2400 + 20 Horses, total 2420 (See Remarks)

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.075 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at None
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Use Maps 2, 3, and 5
The 2420 cows, calves, and horses listed in this proof are the same as listed in the proofs filed under Buck, East Fork of Buck, West Fork of Buck, Columbet, Corral, Cow, Deer, Branch of Dorsey, Fawn, Sonovia Creeks, Unnamed Creek #1 and springs.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Buck Creek Ranch, Inc.

are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Buck Creek Ranch, Inc.
Claimant

Telephone No. (208) 834-2231

By William A. Fiebert Agent

421 Court Street
Street and No., or P.O. Box No.

Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (702) 738-2121

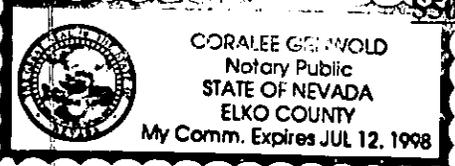
Subscribed and sworn to before me this 4th day of September, 1996.

CoraLee Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1998

\$50 FILING FEE MUST ACCOMPANY PROOF



ORIGINAL
STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
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Street and No. or P.O. Box No. City or town
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MDM, bears N. 16°18' E., 5,583 feet and also the NE¼NE¼ Section 33, T. 47 N., R. 57 E., MDM,

at a point from which the NE corner of Section 28, T. 47 N., R. 57 E., MDM, bears N. 00°04' E.,

379-EL
1/29/80

5,599 feet and also the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, T. 47 N., R. 57 E., MDM, at a point from which the SE corner of said Section 21, bears S. 51°06' E., 2,522 feet and also the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, T. 47 N., R. 57 E., MDM, at a point from which the SE corner of said Section 21 bears S. 21°25' E., 1,928 feet; and also the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22, T. 47 N., R. 57 E., MDM, at a point from which the SW corner of said Section 22 bears S. 08°41' W., 3,076 feet and also the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, T. 47 N., R. 57 E., MDM, at a point from which the NE corner of said Section 16 bears N. 15°56' E., 5,473 feet and also the (Map 5) NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 10, T. 47 N., R. 57 E., MDM, at a point from which the NE corner of said Section 10 bears N. 11°38' E., 4,044 feet and also the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T. 47 N., R. 57 E., MDM, at a point from which the SE corner of said Section 3, bears S. 71°21' E., 3,346 feet. (Map 3) and also the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 22, T. 47 N., R. 57 E., MDM, at a point from which the NE corner of said Section 22, bears N. 41°22' E., 3,114 feet and also the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T. 47 N., R. 57 E., MDM, at a point from which the SE corner of said Section 15 bears S. 38°39' E., 4,120 feet and also the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, T. 47 N., R. 57 E., MDM, at a point from which the NW corner of said Section 14 bears N. 82°35' W., 2,085 feet, which all the above listed points follows the natural channels to two points, (Map 5) one in Lot 1, Section 3, T. 47 N., R. 57 E., MDM, at a point from which the SE corner of said Section 3 bears S. 02°09' E., 4,665 feet, the other point is in Lot 2, Section 3, T. 47 N., R. 57 E., MDM, from which the SE corner of said Section 3 bears S. 26°16' E., 5,238 feet.

Unnamed Spring #5 (Map 2) - SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22, T. 47 N., R. 57 E., MDM, at a point from which the SW corner of said Section 22 bears S. 08°41' W., 3,076 feet.

Unnamed Spring #4 (Map 3) - NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, T. 47 N., R. 57 E., MDM, at a point from which the NE corner of said Section 22 bears N. 42°24' E., 1,600 feet.

Unnamed Spring #7 (Map 5) - SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, T. 47 N., R. 57 E., MDM, at a point from which the NW corner of said Section 11 bears N. 62°42' W., 3,293 feet.

(5) The water is impounded in natural channel and spring
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun none Date _____
and completed _____ Date _____

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is Deed and public domain with grazing permit.
Patented, deeded, public domain with grazing permit, etc.

(Map 2) NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 34; NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ and the N $\frac{1}{2}$ SW $\frac{1}{4}$ Section 33;
NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, and the N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 32; S $\frac{1}{2}$ SE $\frac{1}{4}$ Section 29; SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$
and the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 28; NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27; W $\frac{1}{2}$ W $\frac{1}{2}$ Section 22; SE $\frac{1}{4}$ Section 21;
W $\frac{1}{2}$ W $\frac{1}{2}$ and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 15; SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 16, all
within T. 47 N., R. 57 E., MDM. (Map 3) NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ NE $\frac{1}{4}$ Section 27;
E $\frac{1}{2}$ W $\frac{1}{2}$ and the W $\frac{1}{2}$ E $\frac{1}{2}$ Section 22; E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, and the NE $\frac{1}{4}$ Section 15;
NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14; (Map 5) W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ Section 11;
SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ and the E $\frac{1}{2}$ Section 10; Lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and
the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 3; SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and Lot 4, Section 2; all
within T. 47 N., R. 57 E., MDM.

Unnamed Spring #5 (Map 2) - SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 22, T. 47 N., R. 57 E., MDM.

Unnamed Spring #4 (Map 3) - NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 15, T. 47 N., R. 57 E., MDM.

Unnamed Spring #7 (Map 5) - SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 11, T. 47 N., R. 57 E., MDM.

(8) The claimant's water right was not recorded in the office of the County Recorder of
_____ County, at Page _____ of Book _____ of _____ .

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Claimant

Telephone No. (208) 834-2231

By William A. Pishel Agent

421 Court Street
Street and No., or P.O. Box No.

Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (702) 738-2121

Subscribed and sworn to before me this 17 day of August, 19 94.

Coralee Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1998

\$50 FILING FEE MUST ACCOMPANY PROOF

