

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of Claimant Buck Creek Ranch, Inc.

HC 85, Box 275 of Grandview
Street and No. or P.O. Box No. City or town

Idaho 83624
State and Zip code No.

(2) Source of water Cow Creek, One Unnamed Spring #2 and tributaries
Name of natural water source.

(3) The water is diverted by Natural channel and spring
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) (Map 1) SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 12, T. 46 N., R. 57 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

MDM, at a point from which the SE corner of said Section 12, bears S. 75°35' E., 2,612 feet and
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

follows the natural channels (Map 3 and 4) to a point in the (Map 4) SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17,

T. 47 N., R. 58 E., MDM, at which the SW corner of said Section 17, bears S. 54°35' W., 1,971 feet.

Unnamed Spring #2 (Map 4) - NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T. 47 N., R. 58 E., MDM, at a point from

which the NE corner of said Section 31, bears N. 64°29' E., 907 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun none Date
and completed _____ Date

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(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded and public domain with grazing permit.
Patented, deeded, public domain with grazing permit, etc.

(Map 1) W $\frac{1}{2}$ SE $\frac{1}{4}$ and the S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 12; T. 46 N., R. 57 E., MDM, (Map 3) NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 12; E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 1, T. 46 N., R. 57 E., MDM; Lots 3, 5 and 6 and the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 6, T. 46 N., R. 58 E., MDM, W $\frac{1}{2}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T. 47 N., R. 58 E., MDM, (Map 4) SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17; E $\frac{1}{2}$ W $\frac{1}{2}$ and the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 20; W $\frac{1}{2}$ W $\frac{1}{2}$ Section 29; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 30; E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 31, all within T. 47 N., R. 58 E., MDM.
Unnamed Spring #2 (Map 4) the place of use is within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T. 47 N., R. 58 E., MDM.

(8) The claimant's water right was not recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____ .
NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year Prior to 1905, Date
was 1200 cattle 20 horses _____ sheep or wildlife (describe) _____ Other _____
The watering was conducted during each of the following months _____
2218 - U.S. Forest - July 1st thru October 15th; 2420 - Private - January 1st thru December 31st.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: 1200 cow/calf = 2400 + 20 horses, total 2420 (See Remarks)
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.075 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at None
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Use Maps 1, 3, and 4

The 2420 cows, calves, and horses listed in this proof are the same as listed in the proofs filed under Buck, East Fork of Buck, West Fork of Buck, Columbet, Corral, Deer, Dorsey, Branch of Dorsey, Fawn, Sonovia Creeks, Unnamed Creek #1 and springs.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Buck Creek Ranch, Inc.

are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Buck Creek Ranch, Inc.
Claimant

Telephone No. (208) 834-2231

By William C. Ribbet Agent

421 Court Street
Street and No., or P.O. Box No.

Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (702) 738-2121

Subscribed and sworn to before me this 17 day of August, 19 94.

Coralee Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1998

\$50 FILING FEE MUST ACCOMPANY PROOF

