

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of Claimant Buck Creek Ranch, Inc.

HC 85, Box 275 of Grandview
Street and No. or P.O. Box No. City or town

Idaho 83624
State and Zip code No.

(2) Source of water Corral Creek and Two Unnamed Springs #1 and #9 and tributaries
Name of natural water source.

(3) The water is diverted by Natural channel and spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) (Map 1) SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, T. 46 N., R. 57 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

MDM, at a point from which the NE corner of said Section 13 bears N. 48°10' E., 6,450 feet and
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

also the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 13, T. 46 N., R. 57 E., MDM, at a point from which the NE corner of
said Section 13 bears N. 36°44' E., 6,112 feet and also the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 24, T. 46 N.,

R. 57 E., MDM, at a point from which the NE corner of Section 13, T. 46 N., R. 57 E., MDM,
bears N. 26°58' E., 8,765 feet and also the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T. 46 N., R. 58 E., MDM, at a

point from which the SW corner of said Section 7 bears S. 50°19' W., 4,184 feet and also the (Map
4) SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 29, T. 47 N., R. 58 E., MDM, at a point from which the NE corner of said

Section 29 bears N. 00°20' W., 1,845 feet and also the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21, T. 47 N., R. 58 E.,
MDM, at a point from which the SW corner of said Section 21 bears S. 15°06' W., 1,366 feet and

also the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, T. 47 N., R. 58 E., MDM, at a point from which the NW corner
of said Section 28 bears N. 64°30' W., 2,434 feet, all the above listed points follow the natural

channels to a point in the (Map 6) SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, T. 47 N., R. 58 E., MDM, at a point from which the NW corner of said Section 9 bears N. 21°07' W., 1,707 feet.

Unnamed Spring #1 (Map 4) - NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T. 47 N., R. 58 E., MDM, at a point from which the NW corner of said Section 32 bears N. 08°49' W., 3,844 feet.

Unnamed Spring #9 (Map 4) - SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 32, T. 47 N., R. 58 E., MDM, at a point from which the NW corner of said Section 32 bears N. 25°39' W., 2,298 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun none Date _____
and completed _____ Date _____

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deeded and Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

(Map 1) Lots 2 and 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, T. 46 N., R. 58 E., MDM, E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 12; N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ of Section 13; NW $\frac{1}{4}$ NE $\frac{1}{4}$ and the E $\frac{1}{2}$ NW $\frac{1}{4}$ Section 24; all within T. 46 N., R. 57 E., MDM; (Map 3) Lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 6; NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 7, all within T. 46 N., R. 58 E., MDM; (Map 4) Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and the E $\frac{1}{2}$ SE $\frac{1}{4}$ Section 6, T. 46 N., R. 58 E., MDM, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the SW $\frac{1}{4}$ Section 16; SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 17; E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 20; NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21; NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28; NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, and the E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 29; NE $\frac{1}{4}$ NW $\frac{1}{4}$ and the W $\frac{1}{2}$ W $\frac{1}{2}$ Section 32, all within T. 47 N., R. 58 E., MDM; (Map 6) a portion of the S $\frac{1}{2}$ NW $\frac{1}{4}$, a portion of H.E.S. #57, and a portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$ Section 9, T. 47 N., R. 58 E., MDM.

Unnamed Spring #1 (Map 4) - the place of use is within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T. 47 N., R. 58 E., MDM.

Unnamed Spring #9 (Map 4) - the place of use is within the SW¹/₄NW¹/₄ Section 32, T. 47 N., R. 58 E., MDM.

(8) The claimant's water right was not recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____ .

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year Prior to 1905, was 1200 cattle 20 horses _____ sheep or wildlife (describe) _____ .
Date _____ Other _____

The watering was conducted during each of the following months 2218-U.S. Forest-July 1st thru Oct. 15th; 2420-BLM-Jan. 2st thru Dec. 31st; 2420-Private-Jan. 1st thru Dec. 31st.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: 1200 cow/calf = 2400 + 20 Horses, total 2420 (See Remarks)

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.075 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at None
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Use Maps 1, 3, 4, and 6

The 2420 cows, calves, and horses listed in this proof are the same as listed in the proofs filed under Buck, East Fork of Buck, West Fork of Buck, Columbet, Cow, Deer, Dorsey, Branch of Dorsey, Fawn, Sonovia Creeks, Unnamed Creek #1 and springs.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Buck Creek Ranch, Inc.

are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Buck Creek Ranch, Inc.
Claimant

Telephone No. (208) 834-2231

By William A. Fiebert Agent

421 Court Street
Street and No., or P.O. Box No.

Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (702) 738-2121

Subscribed and sworn to before me this 17 day of August, 19 94.
Coralee Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1998

\$50 FILING FEE MUST ACCOMPANY PROOF

