

4-94 EL  
NO FR Area

Serial No. 06725

THE STATE OF NEVADA  
PROOF OF SUBSISTING RIGHT OF WATER FOR  
STOCK WATERING PURPOSES

Pursuant to N.R.S. 533  
As Amended by Chapter 473, 1993 Statutes, Sections 2, 3 and 4  
Effective October 1, 1993

(1) Name of Claimant VAN NORMAN RANCHES, INC. [Street and No. or P. O. Box No.]  
HC 32 Box 170 of [City or town] Tuscarora [State and Zip Code No.] NV 89834.

(2) Source of water [Name of natural water source] Pie Creek and springs and tributaries within its drainage basin.

(3) The water is diverted by [Dam, ditch, pipe line, natural channel, spring area, etc.]  
A combination of uses by natural channel, pools and spring area.

(4) The water is diverted at the following point(s) [Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.]

The diversion is throughout the reach of the source, beginning at the head of each of five (5) tributaries and ending at a point where the source leaves the fenced area of use.

The beginning of each tributary is described as follows:

- A. A point within the SE1/4NW1/4 of Section 10, Township 39 North, Range 53 East, MDB&M from which the Northwest corner of said Section 10 bears North 60°19'00" West a distance of 2,707.41 feet.
- B. A point within the NE1/4NE1/4 of Section 15, Township 39 North, Range 53 East, MDB&M from which the Northeast corner of said Section 15 bears North 45°24'03" East a distance of 1,013.55 feet.
- C. A point within the NW1/4SW1/4 of Section 15, Township 39 North, Range 53 East, MDB&M from which the Northeast corner of said Section 15 bears North 46°33'56" East a distance of 5,639.61 feet.

44  
EL

- D. A point within the NW1/4NE1/4 of Section 22, Township 39 North, Range 53 East, MDB&M from which the Northeast corner of ~~said~~ Section 23 bears North 82°30'44" East a distance of 7,594.33 feet. <sup>T. 39N, R. 53E, MDB&M swp</sup>
- E. A point within the NE1/4SW1/4 of Section 23, Township 39 North, Range 53 East, MDB&M from which the Northeast corner of said Section 23 bears North 47°28'57" East a distance of 5,164.60 feet.

The end of each of the tributary reaches is at a point within the NW1/4SW1/4 of Section 27, Township 39 North, Range 54 East, MDB&M from which the Southwest corner of said Section 27 bears South 13°50'48" West a distance of 2,238.30 feet.

- (5) **The water is impounded in** [Troughs, tanks, pools, reservoir, natural channel, etc.] a combination of troughs and natural channel.
- (6) **The construction of the ditch or other works was begun** [Date] (See Remarks) and completed [Date] (See Remarks).
- (7) **The nature of the claimant's title to the land upon which the source of water and place of use are located is** [Patented, deeded, public domain with grazing permit, etc.]

The source and place of use are located within patented owned land and public land upon which Claimant holds a grazing permit. The source and place of use within owned land are within:

Township 39 North, Range 53 East, MDB&M

- Section 11: SW1/4NW1/4; NW1/4SW1/4
- Section 13: SW1/4SW1/4
- Section 14: W1/2NE1/4; SE1/4SW1/4; NE1/4SE1/4; SW1/4SE1/4
- Section 22: NW1/4NE1/4; SE1/4NE1/4
- Section 23: N1/2NE1/4; NE1/4NW1/4; SE1/4NE1/4
- Section 24: NW1/4; S1/2NE1/4

Township 39 North, Range 54 East, MDB&M

- Section 19: S1/2SW1/4
- Section 29: SW1/4NE1/4
- Section 30: NW1/4NE1/4; SE1/4NE1/4

The source and place of use within public land upon which Claimant holds a grazing permit are within:

Township 39 North, Range 53 East, MDB&M

- Section 10: SE1/4NW1/4; S1/2NE1/4
- Section 11: S1/2SW1/4
- Section 14: SE1/4NE1/4; SW1/4NW1/4; W1/2SW1/4
- Section 15: E1/2NE1/4; N1/2SW1/4; SE1/4
- Section 22: SW1/4NE1/4
- Section 23: NW1/4NW1/4; NE1/4SW1/4; N1/2SE1/4

Township 39 North, Range 54 East, MDB&M

- Section 27: NW 1/4 SW 1/4 per letter dated July 31, 1996 53
- Section 19: Lots 17 and 18
- Section 29: S1/2NW1/4; N1/2SE1/4
- Section 30: Lot 5
- Section 28: N 1/2 S 1/2 per letter dated July 31, 1996 53

(8) The claimant's water right was not recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_.

(9) The items of evidence for the numbers of livestock and date of priority are (See Affidavit of Walter I. Leberski with attachments of records of Bureau of Land Management).

(10) The approximate number of animals watered by the claimant during the first year [Date] 1900 was 1,000 cattle 75 horses 10,000 sheep or [other] and 4,000 sheep. The watering was conducted during each of the following months April 1 to October 31.

(11) The approximate number of animals watered by the claimant in subsequent years was as follows: [If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given]

The priority of 1900 is claimed. At that time, there was a combination of use of 10,000 sheep during the spring and fall months; 1,000 head of cattle during a portion of the summer months by R.B. Stewart; and 4,000 sheep during the spring months by Pedro Olabarria. The Claimant is a successor in interest to both parties. Subsequent to the Taylor Grazing Act in 1934 and management decisions by the Bureau of Land Management and its predecessors, the area of use was allotted to a single user, the use changed totally from sheep to cattle, and the season of use changed through a rotation system of grazing. The normal use at this time is 970 head of cattle and horses using the source during the period of April 16 to October 31, with numbers and season varying from year to year under a four (4) pasture deferred rotation system.

(12) The amount of water which has been necessary to be diverted for this purpose has been [448.83 gal. per min. equals 1 cubic foot per second] 0.030 cubic feet per second.

(13) **The works are located at** [Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated. None.

**Remarks** [Improvements, title, etc.]

Permit 49629, Certificate 12830 is from a source which is a tributary of this source. However, Certificate 12830 relates to use through a pipeline and troughs other than the channels and springs claimed herein. The right claimed in this proof is for additional waters and places of use to that under the certificate.

The Claimant is a successor in interest to R.B. Stewart and Pedro Olabarria, from whose use a priority is claimed through acquisition of portions of the property and operation of each.

The chain of title from those operations to the Claimant is as evidenced by conveyances of record in the office of the County Recorder of Elko County, Nevada, as follows:

<u>Grantor</u>	<u>Grantee</u>	<u>Recorded</u>	<u>Book</u>	<u>Page</u>
Pete Olabarria & Simone Olabarria, Husband and Wife	Pete Olabarria Company	02-03-41	50 Deeds	509
R.B. Stewart & Lillian M. Stewart, Husband and Wife	M.E. Gaillard & Madeliene Gillard, Husband and Wife	12-18-47	55 Deeds	634
Pete Olabarria Company	J & H Livestock Company	09-29-50	58 Deeds	445
J & H Livestock Company	M.E. Gaillard & Madeliene Gaillard, Husband and Wife	05-24-56	69 Deeds	520
M.E. Gaillard & Madeliene Gaillard, Husband and Wife	J. Ralph Smith & Genevieve V. Smith, Husband and Wife	04-07-60	3 Official Records	8
J. Ralph Smith & Genevieve V. Smith, Husband and Wife	Jack Utter	09-22-61	18 Official Records	130
Jack Utter & Fairy Utter, Husband and Wife	Tom Clayton, Jr. & Dorene Clayton, Husband and Wife	03-22-62	24 Official Records	28
Tom Clayton, Jr. & Dorene Clayton, Husband and Wife	Charles Van Norman & Della Van Norman, Husband and Wife	09-14-62	29 Official Records	292
Charles Van Norman & Della Van Norman, Husband and Wife	Van Norman Ranches, Inc.	07-01-65	57 Official Records	83

The undersigned, being first duly sworn, deposes and says that he owns or controls the livestock presently watered by the Claimant, and that the facts relative to the proof of subsisting right by VAN NORMAN RANCHES, INC. are full and correct to the best of his knowledge and belief [If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.]

As President of claimant corporation

VAN NORMAN RANCHES, INC.

**CLAIMANT**

Telephone No. (\_\_\_\_) \_\_\_\_\_

By Robin Van Norman  
Robin Van Norman, President  
Telephone No. (702 ) 756-6564

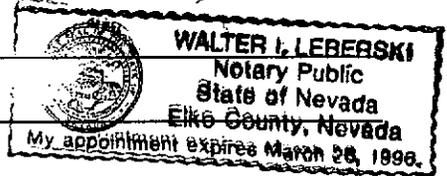
Subscribed and sworn to before me this

14th day of June, 1994.

Walter J. Leberski

Notary Public in and for the County of \_\_\_\_\_

My commission expires \_\_\_\_\_



**\$50 FILING FEE MUST ACCOMPANY PROOF**

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(April 1935)

RECEIVED

*New I*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
DIVISION OF GRAZING

U. S. LAND OFFICE,  
CARSON CITY, NEV.

Date AUG 9 1935

Application for Grazing Permit

Hour .....

Date July 17, 1935.

I, R. B. STEWART of Elko, Nevada  
(Name of applicant) (Address)

hereby apply for a permit to graze 1000 cattle; 75 horses;  
10000 sheep; ..... goats upon lands of the United States within  
the Elko (*New I*) Grazing District, in common with other users, or  
as have heretofore been used by applicant and predecessors  
(if an individual allotment of range is desired, describe the area

either by Section, Township and Range, or by natural boundaries)

My brands and earmarks are.....

1. Are you a citizen of the United States? Yes By birth? Yes  
by naturalization?..... (If by naturalization, state when naturalized.)

If not a citizen, have you filed the necessary declaration of intention to  
become such?..... When?..... Where?.....

2. Are you interested, directly or indirectly, in any grazing permit held  
or applied for by any other person, firm, or corporation on this or any other  
grazing district? If so, give name of permittee and nature and extent of your  
interest. No

028: 30A

3. Are you the owner, lessee, entryman, bona fide occupant or settler  
(Cross out words not needed) upon any ranch property? Yes. Describe such  
property by legal subdivisions of the public lands surveys.....

On attached sheet.

(Plot holdings on accompanying diagram.)

How many acres of this are now under cultivation? 1100

How many acres are grazing land? 10,230

Where located? See description  
(Give section, township and range.)

How much of the above ranch land is used in connection with the stock to be  
grazed? All

*See facing sheet for additional hay*

4. How many tons of hay are produced on the above-described lands during  
an average year? 1200 tons Other forage crops? \_\_\_\_\_ tons. Kind  
\_\_\_\_\_ How many tons of grain? \_\_\_\_\_

5. Where do you reside? Elko, Elko County, Nevada  
(Give city, town, or location of ranch.)

6. Do you own or control any source of water supply needed or used for  
livestock purposes? Yes. Describe it On range lands

Where located Various  
(Section, township, range.)

7. Do you hold a permit to graze stock on a national forest? \_\_\_\_\_

If so, how many? \_\_\_\_\_ cattle; \_\_\_\_\_ horses; 8,016 sheep; \_\_\_\_\_ goats.

Name of National Forest and location of your range therein  
Humboldt National Forest

Period of use July 1 to Oct. 15

AUG 5 1935

019001

27 of  
the  
County

- 1                    ROBERT B. STEWART owned lands
- 2                    IN TOWNSHIP 33 NORTH, RANGE 39 EAST, M. D. B. & M.
- 3                    ✓ *See Ballard*  
Section 16: All;
- 4                    IN TOWNSHIP 33 NORTH, RANGE 40 EAST, M. D. B. & M.
- 5                    ✓ Section 32: E $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ;
- 6                    ✓ IN TOWNSHIP 38 NORTH, RANGE 52 EAST, M. D. B. & M.
- 7                    ✓ Section 2: SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ;
- 7                    ✓ Section 12: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ;
- 8                    ✓ IN TOWNSHIP 38 NORTH, RANGE 53 EAST, M. D. B. & M.
- 9                    ✓ Section 2: SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$ ;
- 10                    ✓ Section 5: SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 10                    ✓ Section 8: NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;
- 11                    ✓ Section 9: NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 11                    ✓ Section 10: NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$ ;
- 12                    ✓ Section 13: S $\frac{1}{2}$  of SW $\frac{1}{4}$ ;
- 12                    ✓ Section 14: SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 13                    ✓ Section 16: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 13                    ✓ Section 17: SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ;
- 14                    ✓ Section 23: NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 14                    ✓ Section 25: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 15                    ✓ Section 28: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ;
- 16                    ✓ IN TOWNSHIP 39 NORTH, RANGE 53 EAST, M. D. B. & M.
- 17                    ✓ Section 19: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; W $\frac{1}{2}$  of SE $\frac{1}{4}$ ;
- 17                    ✓ Section 20: SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ;
- 18                    ✓ Section 28: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ;
- 18                    ✓ Section 30: Lot 1 and SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;
- 19                    ✓ Section 34: NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 19                    ✓ Section 35: SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ;
- 20                    ✓ Section 36: SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 21                    ✓ IN TOWNSHIP 38 NORTH, RANGE 54 EAST, M. D. B. & M.
- 22                    ✓ Section 2: Lot 4; SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ;
- 22                    ✓ Section 3: SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 23                    ✓ Section 9: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; N $\frac{1}{2}$  of SE $\frac{1}{4}$ ;
- 23                    ✓ Section 10: NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; S $\frac{1}{2}$  of NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$ ;
- 24                    ✓ Section 16: E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ;
- 24                    ✓ Section 17: SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 25                    ✓ Section 29: E $\frac{1}{2}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; N $\frac{1}{2}$  of SE $\frac{1}{4}$ ;
- 25                    ✓ Section 20: N $\frac{1}{2}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ;
- 26                    ✓ Section 30: NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;
- 27                    ✓ IN TOWNSHIP 39 NORTH, RANGE 54 EAST, M. D. B. & M.
- 28                    ✓ Section 35: S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; W $\frac{1}{2}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 29                    ✓ IN TOWNSHIP 41 NORTH, RANGE 54 EAST, M. D. B. & M.
- 30                    ✓ Section 6: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;
- 31                    ✓ IN TOWNSHIP 41 NORTH, RANGE 55 EAST, M. D. B. & M.
- 32                    ✓ Section 11: NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ;

1 IN TOWNSHIP 44 NORTH, RANGE 55 EAST, M. D. B. & M.

2 ✓ Section 13: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , and all of their interest in and to  
3 Lot 12;

4 ✓ IN TOWNSHIP 44 NORTH, RANGE 56 EAST, M. D. B. & M.

5 ✓ Section 1: NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ; Lot 6;  
6 ✓ Section 4: The whole thereof;  
7 ✓ Section 5: Lots 1 and 2; SE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SE $\frac{1}{4}$ ;  
8 ✓ Section 6: Lot 4;  
9 ✓ Section 8: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
10 ✓ Section 9: N $\frac{1}{2}$ ; N $\frac{1}{2}$  of S $\frac{1}{2}$ ; S $\frac{1}{2}$  of SE $\frac{1}{4}$ ;  
11 ✓ Section 10: W $\frac{1}{2}$ ;

12 ✓ IN TOWNSHIP 45 NORTH, RANGE 56 EAST, M. D. B. & M.

13 ✓ Section 28: SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; S $\frac{1}{2}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ;  
14 ✓ Section 29: SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
15 ✓ Section 32: NE $\frac{1}{4}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ;  
16 ✓ Section 33: NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;

17 IN TOWNSHIP 46 NORTH, RANGE 56 EAST, M. D. B. & M.

18 Section 17: ✓ NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; W $\frac{1}{2}$  of NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ;  
19 ✓ SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
20 ✓ W $\frac{1}{2}$  of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NE $\frac{1}{4}$  of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
21 ✓ S $\frac{1}{2}$  of NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; N $\frac{1}{2}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
22 ✓ W $\frac{1}{2}$  of SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
23 ✓ S $\frac{1}{2}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; W $\frac{1}{2}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
24 ✓ SE $\frac{1}{4}$  of NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
25 ✓ W $\frac{1}{2}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
26 Section 18: N $\frac{1}{2}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;

27 ✓ IN TOWNSHIP 44 NORTH, RANGE 57 EAST, M. D. B. & M.

28 ✓ Section 4: NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ;  
29 ✓ Section 5: SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ;  
30 ✓ Section 6: Lots 1, 5, 6 and 7; SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ; S $\frac{1}{2}$  of SE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
31 ✓ Section 8: SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; NE $\frac{1}{4}$  of SW $\frac{1}{4}$ ;

32 Also the following tract of land:

*Sold To Runners Shupe*  
Beginning at Corner No. 1, from which the corner to  
Townships 46 and 47 North of Ranges 54 and 55 East, M. D. B. & M.,  
bears S. 78°33' East, 158.85 chains distant, thence S. 71°49'  
15.16 chains to Corner No. 2; thence N. 59°45' W. 20.04 chains to  
Corner No. 3; thence S. 49° West, 21.42 chains to Corner No. 4;  
thence S. 44°53' E. 23.65 chains to Corner No. 5; thence N.  
69°12' W. 28.11 chains to Corner No. 6; thence S. 24°44' W.  
16 chains to Corner No. 7; thence N. 16°12' W. 36 chains to  
Corner No. 8; thence S. 76°49' E. 27.3 chains to Corner No. 9;  
thence N. 48°26' E. 20.69 chains to Corner No. 10; thence S.  
88°46' E. 33.39 chains to Corner No. 11; thence S. 6°56' W. 11.62  
chains to Corner No. 1, the place of beginning, containing 109.52  
acres, more or less, known as and called the Square Corrals Ranch.

Containing in all 7,330 acres, more or less.

1 LANDS HELD BY R. B. STEWART UNDER CONTRACT OF SALE AND  
2 PURCHASE

3 IN TOWNSHIP 27 NORTH, RANGE 38 EAST, M. D. B. & M.

4 Section 2: SW $\frac{1}{4}$  of NE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
5 Section 10: E $\frac{1}{2}$  of SE $\frac{1}{4}$ ;  
6 Section 11: NW $\frac{1}{4}$ ; W $\frac{1}{2}$  of SW $\frac{1}{4}$ ;  
7 Section 14: NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;  
8 Section 15: NE $\frac{1}{4}$ ; N $\frac{1}{2}$  of SE $\frac{1}{4}$ ;

9 ✓ IN TOWNSHIP 28 NORTH, RANGE 38 EAST, M. D. B. & M.

10 Section 7: E $\frac{1}{2}$  of NW $\frac{1}{4}$ ; NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ;  
11 Section 19: Lots 3 and 4; SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ;  
12 Section 30: Lot 1;

13 ✓ IN TOWNSHIP 32 NORTH, RANGE 39 EAST, M. D. B. & M.

14 Section 3: N $\frac{1}{2}$ ;  
15 Section 5: NE $\frac{1}{4}$ ; S $\frac{1}{2}$  of NE $\frac{1}{4}$  of NW $\frac{1}{4}$ ; S $\frac{1}{2}$  of SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ; SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ;

16 ✓ IN TOWNSHIP 33 NORTH, RANGE 39 EAST, M. D. B. & M.

17 Section 29: E $\frac{1}{2}$  of NE $\frac{1}{4}$ ; E $\frac{1}{2}$  of SW $\frac{1}{4}$ ; of NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ ; S $\frac{1}{2}$ ;  
18 Section 33: The whole thereof;

19 ✓ IN TOWNSHIP 33 NORTH, RANGE 40 EAST, M. D. B. & M.

20 Section 29: S $\frac{1}{2}$ ;

21 ✓ IN TOWNSHIP 38 NORTH, RANGE 54 EAST, M. D. B. & M.

22 ✓ Section 13: NE $\frac{1}{4}$ ; S $\frac{1}{2}$ ;  
23 ✓ Section 15: SE $\frac{1}{4}$ ;

24  
25  
26  
27  
28  
29  
30  
31  
32  
Containing 4,000 acres, more or less.



15. State your usual method of handling stock the year round?.....

16. If stock are trailed from one range to another in your system of operation, describe routes used. Sheep trailed from winter to summer range and from summer to winter.

I certify that all of the foregoing answers and statements are true and correct to the best of my knowledge and belief.

*R B Stewart*

(Signature of applicant)

July 17, 1935.

(Date)

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NOTE: Animals which are under six months old at the time of entry and which are the natural increase of stock to be grazed under the permit applied for will not be counted and therefore should not be included in this application.





LEASED LANDS  
(Owned lands are on preceding page)

7. State total acreage: None acres.

(a) List the exact acreage and state the forage production for each class of lands leased by you, using the same classification as listed in the preceding question:

(b) Forage crop land (harvested crops);

Crop land (kind)	Number Acres	Number tons forage produced (Use 5 year acreage)	No. Tons forage fed

(c) Grazing Land:

Grazing Land (Kind)	No. Acres	Months Grazed (Specify by dates)	No. & Kind of Livestock grazed

(d) For each individual lease you have for 1936 list the following: (Use supplemental sheets if necessary)

Name of land owner	No. Acres	Legal description of lands	Period of duration of lease (give dates)

8. State the kind and amount of supplemental feed or forage purchased and fed to your livestock during your year round operation: Hay, Cottonseed Cake, Purina, Grain, (Specify kind)

Supplemental Feed (kind)	Amount Purchased	Amount Fed	No. Livestock fed
Hay	80 tons	80 tons	4000 sheep
Grain	10 "	10 "	5 horses.

9. How much of the above hay, grain or feed do you sell? None  
How much of the above hay, grain or feed do you feed your licensed livestock All

10. I certify that all of the foregoing answers and statements are true and correct to the best of my knowledge and belief.

Pete Olabarría  
(Signature of Applicant)

\_\_\_\_\_  
(Date)