

ORIGINAL

Serial No 06695

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of Claimant Simplot Livestock Company
HC 85, Box 275 of Grandview
Street and No. or P.O. Box No. City or town
Idaho 83604
State and Zip code No.

(2) Source of water Sheep Creek and (Tributary Salmon Creek) and tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) (Map 1) Within H.E.S. #237, at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
the SW corner of Section 31, T. 16 S., R. 5 E., BM, bears N. 61°34' W., 3,118 feet and also
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
within H.E.S. #237, at a point from which the SW corner of Section 31, T. 16 S., R. 5 E., BM
bears N. 85°11' W., 2,172 feet and also with H.E.S. #165, at a point from which the SW corner
of Section 31, T. 16 S., R. 5 E., BM bears N. 84°29' W., 6,911 feet, which all the above listed points
follow the natural channels to a point in H.E.S. #165 from which the SW corner of Section 31,
T. 16 S., R. 5 E., BM, bears S. 87°58' W., 2,928 feet.

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun None
and completed _____
Date Date

EL
037

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Deeded

Patented, deeded, public domain with grazing permit, etc.

Within H.E.S. #165 and #237.

(8) The claimant's water right was not recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____.

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year _____, was 1000 cattle 25 horses _____ sheep or wildlife (describe) _____ Date _____ Other _____

The watering was conducted during each of the following months _____

January 1st thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: 1025 cattle and horses

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.0317 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at None
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks All within private property. Enclosed is an Affidavit from William I. Tindall.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Simplot Livestock Company

are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as Agent for the claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Simplot Livestock Company

Claimant

Telephone No. (208) 834-2231

By William A. Nishef

421 Court Street

Street and No., or P.O. Box No.

Elko, Nevada 89801

City, State, Zip Code No.

Telephone No. (702) 738-2121

Subscribed and sworn to before me this 13 day of June, 19 94.

CoraLee Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

