

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of Claimant Betty and Ted Conley Baker
HC 35, Box 80 of Mountain City
Street and No. or P.O. Box No. City or town
Nevada 89831
State and Zip code No.

Source of water Gravel Creek (Branch of Trail Creek) and branches and tributaries
Name of natural water source.

(3) The water is diverted by Natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) (Map 2) NE¼SW¼ Section 18, T. 44 N., R. 54 E.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

MDM (unsurveyed), at a point from which the SW corner of said Section 18, bears S. 32°31' W.,
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

2,548 feet and also the SE¼NW¼ Section 18, T. 44 N., R. 54 E., MDM (unsurveyed), at a point

from which the NW corner of said Section 18, bears N. 48°58' W., 3,483 feet and also the

NE¼SE¼ Section 12, T. 44 N., R. 53 E., MDM, at a point from which the SE corner of said

Section 12, bears S. 20°41' E., 2,721 feet and follows the natural channel to a point in the (Map

1) NW¼SE¼ of Section 1, T. 44 N., R. 54 E., MDM, from which the NE corner of said Section 1,

bears N. 36°41' E., 4,258 feet.

(Map 2) (Branch of Trail Creek) NE¼SW¼ Section 7, T. 44 N., R. 54 E., MDM (unsurveyed), at

a point from which the NW corner of said Section 7, bears N. 35°35' W., 3,392 feet, and also the

NW¼NW¼ Section 7, T. 44 N., R. 54 E., MDM (unsurveyed), at a point from which the NE corner

of said Section 7, bears N. 00°22' W., 582 feet and follows the natural channel to a point in the

(Map 1) NW¼SE¼ of Section 1, T. 44 N., R. 53 E., MDM, from which the NE corner of said

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Section 1, bears N. 36°18' E., 3,502 feet (Map 2) (Branch of Trail Creek) NE¼NW¼ Section 7, T. 44 N., R. 54 E., MDM (unsurveyed), at a point from which the NW corner of said Section 7, bears N. 86°02' W., 2,671 feet, and also the (Map 1) NW¼NE¼ Section 7, T. 44 N., R. 54 E., MDM (unsurveyed), at a point from which the NW corner of said Section 7 bears N. 89°53' W., 3,197 feet and also the SE¼NW¼ Section 6, T. 44 N., R. 54 E., MDM (unsurveyed), at a point from which the NW corner of said Section 6, bears N. 46°26' W., 3,087 feet and also the SE¼NW¼ Section 6, T. 44 N., R. 54 E., MDM (unsurveyed), at a point from which the NW corner of said Section 6, bears N. 59°16' W., 3,260 feet and also the SE¼SW¼ Section 31, T. 45 N., R. 54 E., MDM (unsurveyed), at a point from which the SW corner of said Section 31, bears S. 76°18' W., 2,887 feet, which all the above listed points follows the natural channel to a point in the NE¼NE¼ Section 1, T. 44 N., R. 53 E., MDM, from which the NE corner of said Section 1, bears N. 16°06' E., 91 feet.

(5) The water is impounded in Natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun None and completed _____
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

(Map 1) a portion of Lot 1, a portion of the NW¼SE¼, a portion of the SW¼SE¼, and the E½SE¼ of Section 1, T. 44 N., R. 53 E., MDM, S½SW¼ of Section 31, T. 45 N., R. 54 E., MDM (unsurveyed), W½ and the SW¼SE¼ of Section 6, T. 44 N., R. 54 E., MDM (unsurveyed). (Map 2) NE¼NE¼, a portion of the SE¼NE¼, a portion of the E½SE¼ of Section 12; a portion of the NE¼NE¼ of Section 13; T. 44 N., R. 53 E., MDM, NW¼NE¼, NW¼, N½SW¼ and the SE¼SW¼ of Section 7; N½NW¼, SE¼NW¼ and a portion of the SW¼NW¼, W½NE¼ NE¼SW¼ and a portion of the NW¼SW¼ of Section 18; all within T. 44 N., R. 54 E., MDM (unsurveyed).

(8) The claimant's water right was not recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____ .

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year Prior to 1905, was 175 cattle _____ horses _____ sheep or wildlife (describe) _____ .
Date _____ Other _____

The watering was conducted during each of the following months _____

Gravel Creek allotment - April 1st to June 1st and November 1st to December 15th

Badger-Wildhorse-Beaver allotments - June 1st to September 1st and November 1st to

December 15th.

Within the U.S. Forest, the applicant is claiming a right prior to January 1, 1905, based on the premise that any present permittee upon the U.S. Forest must be successor in interest to persons making use upon forest lands at the time of withdrawal of said lands, which was in 1905; claimant is that successor in interest.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: 175 cattle (cow/calf) 350
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(See Remarks)

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.0108 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at None
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks Use Maps 2 and 3. The 350 cows and calves listed in this proof are the same as listed in the proofs filed under Owyhee River, Badger Creek, and tributary (Cow Canyon Creek) Beaver Creek, and South Wild Horse Creek.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Betty and Ted Conley Baker

are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting Agent for the claimant

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Betty and Ted Conley Baker
Claimant

Telephone No. (702) 763-6646

By William A. Bisbit Agent

421 Court Street
Street and No., or P.O. Box No.
Elko, Nevada 89801
City, State, Zip Code No.

Telephone No. (702) 738-2121

Subscribed and sworn to before me this 14 day of June, 19 94.

Coralie Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

