

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant. AGRI BEEF COMPANY  
P.O. BOX 6640 of BOISE  
Street and No. or P.O. Box No. City or town  
IDAHO 83707  
State and Zip Code No.

(2) Source of water. SEE ATTACHED  
Name of natural water source.

(3) The water is diverted by THE NATURAL CHANNEL, AND SPRING AREAS  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s). SEE ATTACHED  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should  
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such  
reach.

(5) The water is impounded in THE NATURAL CHANNEL  
Troughs, tanks, pools, reservoirs, natural channel, etc.

(6) The construction of the ditch or other works was begun UNKNOWN  
Date  
and completed UNKNOWN  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of  
use are located is DEEDED AND PUBLIC DOMAIN WITH GRAZING PERMIT  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
SEE ATTACHED County, at Page of Book of  
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....  
was.....cattle.....horses.....sheep or.....  
The watering  
was conducted during each of the following months.....

SEE ATTACHED

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

SEE ATTACHED  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

SEE ATTACHED cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at REFER TO ATTACHED SUPPORTING MAP FOR LEGAL DESCRIPTION  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

OF NATURAL CHANNEL  
land, it should be stated.

Remarks.....

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Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropri-  
ation of water by...AGRI BEEF COMPANY .....  
are full and correct to the best of his knowledge and belief.

..DEPONENT IS ACTING AS AUTHORIZED AGENT FOR CLAIMANT.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

AGRI BEEF COMPANY .....  
Claimant

*Michael D. Buschelman*

By..MICHAEL D. BUSCHELMAN, P.L.S.....

.....5405 MAE ANNE AVENUE.....  
Street and No., or P.O. Box No.

.....RENO, NEVADA 89523.....  
City, State, Zip Code No.

Subscribed and sworn to before me this...*14th* day of...JUNE....., 19 *94* .

*Olivia R. Luck*

Notary Public in and for the County of WASHOE, NEVADA.....

My commission expires.....*Oct. 4, 1995*.....



**\$10 FILING FEE MUST ACCOMPANY PROOF**

January 13, 1997

ATTACHMENT  
3rd AMENDED  
SERIAL NO. 06593

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

NAME OF CLAIMANT: AGRI BEEF COMPANY

ITEM NO. 2, ITEM NO. 4 - SOURCE OF WATER, POINT OF DIVERSION

SOURCE: WILSON CREEK AND TRIBUTARIES

WILSON CREEK IS TRIBUTARY TO SOUTH FORK OF THE OWYHEE RIVER  
POD #1: NW1/4 SE1/4 SECTION 27 T44N R50E, MDM. (WILSON RESERVOIR)

USGS 7.5 MINUTE QUAD: WILSON RESERVOIR, NEVADA

POD #2: NE1/4 NW1/4 SECTION 23 T43N R51E, MDM.  
116°12'49" LONGITUDE, 41°37'00" LATITUDE (UNNAMED SPRING)

USGS 7.5 MINUTE QUAD: DEEP CREEK, NEVADA

POD #3: SE1/4 SE1/4 SECTION 30 T44N R50E, MDM. (S. FORK OWYHEE)

USGS 7.5 MINUTE QUAD: FOURMILE BUTTE, NEVADA

POD #4: SE1/4 SW1/4 SECTION 9 T43N R50E, MDM.  
116°22'04" LONGITUDE, 41°38'07" LATITUDE (DEEP CR.)

USGS 7.5 MINUTE QUAD: WILSON RESERVOIR, NEVADA

ITEM NO. 8 - RECORDATION OF CLAIMANT'S WATER RIGHT

UNKNOWN

ITEM NO. 9 - LIVESTOCK WATERED BY CLAIMANT IN FIRST YEAR

WILSON CREEK AND TRIBUTARIES WITHIN THE CORNUCOPIA, VN POCKET AND LIME MOUNTAIN ALLOTMENTS WITH 5500 HEAD OF CATTLE WITH THE PERIOD OF USE BEING YEAR AROUND. FIRST YEAR OF LIVESTOCK WATERING IS 1870

ITEM NO. 10 - LIVESTOCK WATERED BY CLAIMANT IN SUBSEQUENT YEARS

REFER TO ITEM NO. 11

January 13, 1997

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3rd AMENDED  
SERIAL NO. 06593

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES**

NAME OF CLAIMANT: AGRI BEEF COMPANY

ITEM NO. 11 - AMOUNT OF WATER DIVERTED

THE TOTAL VOLUME OF WATER REQUIRED TO SATISFY THE NEED OF 5500 HEAD OF CATTLE IS CALCULATED AS FOLLOWS:

20 GALLONS PER DAY X 5500 HEAD OF CATTLE X 365 DAYS = 40,150,000  
GALLONS PER YEAR.

THE RATE OF FLOW WILL BE CONSIDERABLY SMALLER THAN IS NEEDED TO PROVIDE WATER FOR STOCKWATERING PURPOSES, THEREFORE A VOLUME OF WATER IS MORE REPRESENTATIVE OF THE NEEDS OF THE ANIMALS.

ATTACHMENT  
AMENDED  
SERIAL NO. 06593

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES**

NAME OF CLAIMANT: AGRI BEEF COMPANY

ITEM NO. 2, ITEM NO. 4 - SOURCE OF WATER, POINT OF DIVERSION

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WILSON CREEK IS TRIBUTARY TO SOUTH FORK OF THE OWYHEE RIVER

POD #1: NW1/4 SE1/4 SECTION 27 T44N R50E, MDM. (WILSON RESERVOIR)

USGS 7.5 MINUTE QUAD: WILSON RESERVOIR, NEVADA 14/20

POD #2: 116°12'49" LONGITUDE, 41°37'00" LATITUDE (UNNAMED SPRING)

USGS 7.5 MINUTE QUAD: DEEP CREEK, NEVADA 8/20

POD #3: SE1/4 SE1/4 SECTION 30 T44N R50E, MDM. (S. FORK OWYHEE) - SAMPLED AS 06892 #2

POD #4: 116°22'04" LONGITUDE, 41°38'07" LATITUDE (DEEP CR.)

USGS 7.5 MINUTE QUAD: FOURMILE BUTTE, NEVADA 1/20

ITEM NO. 8 - RECORDATION OF CLAIMANT'S WATER RIGHT

UNKNOWN

ITEM NO. 9 - LIVESTOCK WATERED BY CLAIMANT IN FIRST YEAR

UNKNOWN

ITEM NO. 10 - LIVESTOCK WATERED BY CLAIMANT IN SUBSEQUENT YEARS

REFER TO ITEM NO. 11

SO FR 004 RW  
3-35  
EL

March 15, 1996

**ATTACHMENT  
2nd AMENDED  
SERIAL NO. 06593**

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES**

NAME OF CLAIMANT: **AGRI BEEF COMPANY**

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POD #1: NW1/4 SE1/4 SECTION 27 T44N R50E, MDM. (WILSON RESERVOIR)

USGS 7.5 MINUTE QUAD: WILSON RESERVOIR, NEVADA

POD #2: NE1/4 NW1/4 SECTION 23 T43N R51E, MDM.  
116°12'49" LONGITUDE, 41°37'00" LATITUDE (UNNAMED SPRING)

USGS 7.5 MINUTE QUAD: DEEP CREEK, NEVADA

POD #3: SE1/4 SE1/4 SECTION 30 T44N R50E, MDM. (S. FORK OWYHEE)

USGS 7.5 MINUTE QUAD: FOURMILE BUTTE, NEVADA

POD #4: SE1/4 SW1/4 SECTION 9 T43N R50E, MDM.  
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ITEM NO. 9 - LIVESTOCK WATERED BY CLAIMANT IN FIRST YEAR

UNKNOWN

ITEM NO. 10 - LIVESTOCK WATERED BY CLAIMANT IN SUBSEQUENT YEARS

REFER TO ITEM NO. 11

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PER YEAR.

THE RATE OF FLOW WILL BE CONSIDERABLY SMALLER THAN IS NEEDED TO PROVIDE WATER FOR STOCKWATERING PURPOSES, THEREFORE A VOLUME OF WATER IS MORE REPRESENTATIVE OF THE NEEDS OF THE ANIMALS.

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SERIAL NO. \_\_\_\_\_

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES**

NAME OF CLAIMANT: AGRI BEEF COMPANY

ITEM NO. 2, ITEM NO. 4 - SOURCE OF WATER, POINT OF DIVERSION

SOURCE: WILSON CREEK AND TRIBUTARIES (TRIBUTARY OF SOUTH FORK OF OWYHEE RIVER)

POD #1: XX1/4 XX1/4 SECTION X TXXN RXXE, MDM.

ITEM NO. 11 - AMOUNT OF WATER DIVERTED

THE TOTAL VOLUME OF WATER REQUIRED TO SATISFY THE NEED OF XXX HEAD OF CATTLE, XXX HEAD OF HORSES, XXX HEAD OF SHEEP IS CALCULATED AS FOLLOWS:

20 GALLONS PER DAY X # OF CATTLE X # OF DAYS =

20 GALLONS PER DAY X # OF HORSES X # OF DAYS =

4 GALLONS PER DAY X # OF SHEEP X # OF DAYS =

THE RATE OF FLOW WILL BE CONSIDERABLY SMALLER THAN IS NEEDED TO PROVIDE WATER FOR STOCKWATERING PURPOSES, THEREFORE A VOLUME OF WATER IS MORE REPRESENTATIVE OF THE NEEDS OF THE ANIMALS.

SERIAL NO. \_\_\_\_\_

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES**

**ITEM NO. 8 - RECORDATION OF CLAIMANT'S WATER RIGHT**

INFORMATION IS NOT AVAILABLE AT THIS TIME BUT WILL BE PROVIDED IN THE NEAR FUTURE IF DOCUMENTATION CAN BE LOCATED.

**ITEM NO. 9 - LIVESTOCK WATERED BY CLAIMANT IN FIRST YEAR**

INFORMATION NOT RESEARCHED AS OF THIS DATE

**ITEM NO. 10 - LIVESTOCK WATERED BY CLAIMANT IN SUBSEQUENT YEARS**

INFORMATION NOT YET RESEARCHED, BUT WILL BE PROVIDED UPON REQUEST

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**INFORMATION IS NOT AVAILABLE AT THIS TIME, BUT WILL BE PROVIDED IN THE NEAR FUTURE.**