

THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant... NORTH FORK CATTLE COMPANY (ATTN: GILBERT AQUIRRE)  
P.O. BOX 9 of SAN JUAN CAPISTRANO  
Street and No. or P.O. Box No. City or town  
CALIFORNIA 92675  
State and Zip Code No.

(2) Source of water... SEE ATTACHED  
Name of natural water source.

(3) The water is diverted by... THE NATURAL CHANNEL, AND SPRING AREAS  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)... SEE ATTACHED  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in... THE NATURAL CHANNEL  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun... UNKNOWN  
Date  
and completed... UNKNOWN  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is... DEEDED AND PUBLIC DOMAIN WITH GRAZING PERMIT  
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of  
SEE ATTACHED County, at Page of Book of  
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (3).

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Sheet 4/4

(9) The approximate number of animals watered by the claimant during the first year.....  
was.....cattle.....horses.....sheep or.....  
The watering  
was conducted during each of the following months.....

SEE ATTACHED  
.....  
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

SEE ATTACHED  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

(11) The amount of water which has been necessary to be diverted for this purpose has been.....

SEE ATTACHED cubic feet per second.  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

OF NATURAL CHANNEL.....  
land, it should be stated.  
.....  
.....

Remarks.....  
.....  
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.....  
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Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by--NORTH FORK CATTLE COMPANY .....  
are full and correct to the best of his knowledge and belief.

DEPONENT IS ACTING AS AUTHORIZED AGENT FOR CLAIMANT.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

NORTH FORK CATTLE COMPANY (ATTN: GILBERT AQUIRRE)  
Claimant

*Michael D. Buschelman*  
By MICHAEL D. BUSCHELMAN, P. L. S.

5405 MAE ANNE AVENUE.....  
Street and No., or P.O. Box No.  
RENO, NEVADA 89523.....  
City, State, Zip Code No.

Subscribed and sworn to before me this 14th day of JUNE 1994.

*Olivia R. Luck*

Notary Public in and for the County of WASHOE, NEVADA

My commission expires Oct. 4, 1995



**\$10 FILING FEE MUST ACCOMPANY PROOF**

ATTACHMENT  
2nd AMENDED  
SERIAL NO. 06589

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING PURPOSES

NAME OF CLAIMANT: NORTH FORK CATTLE COMPANY

ITEM NO. 2, ITEM NO. 4 - SOURCE OF WATER, POINT OF DIVERSION

SOURCE: POORMAN CREEK AND TRIBUTARIES  
POD #1: SW1/4 SE1/4 SECTION 17 T44N, R55E, MDM. (WILD HORSE RES.)

USGS 7.5 MINUTE QUAD: WILD HORSE, NEVADA

ITEM NO. 6 - CONSTRUCTION OF DITCH OR OTHER WORKS

BEGUN 1872; COMPLETED 1872

ITEM NO. 8 - RECORDATION OF CLAIMANT'S WATER RIGHT

UNKNOWN

ITEM NO. 9 - LIVESTOCK WATERED BY CLAIMANT IN FIRST YEAR

524 HEAD OF CATTLE - STOCKWATERING SEASON BEGINNING MARCH 15, ENDING OCTOBER 15 OF EACH YEAR.

ITEM NO. 10 - LIVESTOCK WATERED BY CLAIMANT IN SUBSEQUENT YEARS

REFER TO ITEM NO.11

ITEM NO. 11 - AMOUNT OF WATER DIVERTED

THE TOTAL VOLUME OF WATER REQUIRED TO SATISFY THE NEED OF 524 HEAD OF CATTLE IS CALCULATED AS FOLLOWS:

$20 \text{ GALLONS PER DAY} \times 524 \text{ HEAD OF CATTLE} \times 215 \text{ DAYS} = 2,253,200 \text{ GALLONS}$

$20 \text{ GALLONS PER DAY} \times 524 \text{ HEAD OF CATTLE} = 10480 \text{ GALLONS PER DAY}$   
 $10480 \text{ GALLONS PER DAY} = 0.016 \text{ CFS}$

THE RATE OF FLOW WILL BE CONSIDERABLY SMALLER THAN IS NEEDED TO PROVIDE WATER FOR STOCKWATERING PURPOSES, THEREFORE A VOLUME OF WATER IS MORE REPRESENTATIVE OF THE NEEDS OF THE ANIMALS.

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AMENDED  
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ITEM NO. 11 - AMOUNT OF WATER DIVERTED

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$$\begin{aligned} &20 \text{ GALLONS PER DAY} \times 524 \text{ HEAD OF CATTLE} \times 215 \text{ DAYS} \\ &= 2,253,200 \text{ GALLONS} \end{aligned}$$

THE RATE OF FLOW WILL BE CONSIDERABLY SMALLER THAN IS NEEDED TO PROVIDE WATER FOR STOCKWATERING PURPOSES, THEREFORE A VOLUME OF WATER IS MORE REPRESENTATIVE OF THE NEEDS OF THE ANIMALS.

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SERIAL NO. \_\_\_\_\_

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**ITEM NO. 2, ITEM NO. 4 - SOURCE OF WATER, POINT OF DIVERSION**

**SOURCE: POORMAN CREEK AND TRIBUTARIES  
POD #1: XX1/4 XX1/4 SECTION X TXXN, RXXE, MDM.**

**ITEM NO. 11 - AMOUNT OF WATER DIVERTED**

**THE TOTAL VOLUME OF WATER REQUIRED TO SATISFY THE NEED OF XXX HEAD OF CATTLE, XXX HEAD OF HORSES, XXX HEAD OF SHEEP IS CALCULATED AS FOLLOWS:**

**20 GALLONS PER DAY X # OF CATTLE X # OF DAYS =**

**20 GALLONS PER DAY X # OF HORSES X # OF DAYS =**

**4 GALLONS PER DAY X # OF SHEEP X # OF DAYS =**

**THE RATE OF FLOW WILL BE CONSIDERABLY SMALLER THAN IS NEEDED TO PROVIDE WATER FOR STOCKWATERING PURPOSES, THEREFORE A VOLUME OF WATER IS MORE REPRESENTATIVE OF THE NEEDS OF THE ANIMALS.**

**INFORMATION IS NOT AVAILABLE AT THIS TIME BUT WILL BE PROVIDED IN THE NEAR FUTURE**

**ATTACHMENT**

SERIAL NO. \_\_\_\_\_

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**NAME OF CLAIMANT: NORTH FORK CATTLE COMPANY**

**ITEM NO. 8 - RECORDATION OF CLAIMANT'S WATER RIGHT**

**INFORMATION IS NOT AVAILABLE AT THIS TIME BUT WILL BE PROVIDED IN THE NEAR FUTURE IF DOCUMENTATION CAN BE LOCATED.**

**ITEM NO. 9 - LIVESTOCK WATERED BY CLAIMANT IN FIRST YEAR**

**INFORMATION NOT RESEARCHED AS OF THIS DATE**

**ITEM NO. 10 - LIVESTOCK WATERED BY CLAIMANT IN SUBSEQUENT YEARS**

**INFORMATION NOT YET RESEARCHED, BUT WILL BE PROVIDED UPON REQUEST**