

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant J. Carlisle Youngberg Trust & Florence M. Youngberg Revocable Inter Vivos Trust % Flat Creek Ranch HCR 9 of Orovada Nevada 89425

(2) Source of water Twin Springs

(3) The water is diverted by a spring area, pool and natural channel

(4) The water is diverted at the following point(s) within the SE 1/4 SW 1/4 of Section 34, T. 44N., R. 35 E., M.D.B. & M.; or at a point from which the SW corner of said Section 34 bears S 67° 07' 52" W a distance of 2675.2 feet.

(5) The water is impounded in a pool and natural channel

(6) The construction of the ditch or other works was begun prior to 1905 and completed prior to 1905

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is on public domain with grazing rights. The claimant holds the present and historic grazing rights for this area. The claimant is the successor in interest to the ranching operations that used this spring dating back prior to 1905. (See Remarks)

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Humboldt County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year...1892....., Date
was 2450 cattle 500 horses 7000 sheep or wildlife (describe)..... Other

The watering was conducted during each of the following months... January 1st thru.....
..... December 31st.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

(See exhibit "A" hereto attached)
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.015 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at The SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 34 T.44N. R.35E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B. & M.
land, it should be stated.

Remarks This spring is on the present and historic grazing area controlled
by the claimant.

Refer to exhibit "B" hereto attached which lists the original
patents and the patentees of the lands which make up the existing
ranching operation presently owned by the claimant.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by J. Carlisle Youngberg Trust and Florence M. Youngberg
Revocable Inter Vivos Trust.
are full and correct to the best of his knowledge and belief.

This Proof is filed by John H. Milton, III P.L.S. 5271 S.W.R.S. 573
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
as agent for J. Carlisle Youngberg and Florence M. Youngberg
Revocable Inter Vivos Trust.

.....
Claimant
Telephone No. (702) 272-3241 Desert Mountain Surveying as agent

By John H. Milton, III
John H. Milton, III
146 W. Second Street
Street and No., or P.O. Box No.
Winnemucca, NV 89445
City, State, Zip Code No.
Telephone No. (702) 623-4414

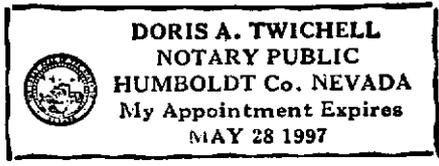
Subscribed and sworn to before me this 10th day of March, 1994.

Doris A. Twichell
Doris A. Twichell

Notary Public in and for the County of Humboldt

My commission expires May 28, 1997

\$50 FILING FEE MUST ACCOMPANY PROOF



Youngberg

EXHIBIT "A"

10) Approximate number of animals watered:

| <u>Year</u> | <u>Cattle</u> | <u>Horses</u> | <u>Sheep</u> |
|-------------|---------------|---------------|--------------|
| 1892 | 2450 | 500 | 7000 |
| 1893 | 2655 | 600 | 8000 |
| 1894 | 2650 | 600 | 6700 |
| 1895 | 2250 | 600 | 7500 |
| 1896 | 2700 | 350 | 5000 |
| 1897 | 2800 | 400 | 6000 |
| 1898 | 2600 | 350 | 6300 |
| 1899 | 2410 | 305 | 5000 |
| 1900 | 2490 | 350 | 8000 |
| 1901 | 2850 | 350 | 4000 |
| 1902 | 2750 | 350 | 4500 |
| 1903 | 2950 | 350 | 3000 |
| 1904 | 3000 | 350 | 1800 |
| 1905 | 3630 | 300 | 0 |

The number of animals watered was taken from the tax assessment rolls of Humboldt County. For those years prior to 1892 the Humboldt County Tax Assessment Rolls do not indicate the number of animals assessed.

Youngberg Exhibit "B"
List of patents and patentees:

| <u>Patent #</u> | <u>Patentee</u> | <u>Remarks</u> |
|-----------------|----------------------|-------------------|
| 1761 | Isaac Bernard | |
| 1650 | Thadeus C. Hoppin | |
| 4652 | Kate I. Nixon | |
| 4648 | Maria Reinhart | |
| 6832 | James McReynolds | |
| 2222 | John H. Hoppin | |
| 1749 | Julius Ort | |
| 1747 | Betty T. Riley | |
| 7173 | Addie F. Snapp | |
| 6862 | Thomas B. Worth | |
| 520 | Joseph F. Snapp | |
| 2112 | George A. Tupper | |
| 1748 | Sarah A. Hunt | |
| D.L.E. #44 | Alfred W. Shaw | Desert Land Entry |
| P.R.E. #599 | Alfred W. Shaw | |
| 7134 | Margaret Eisenhauer | |
| 1247 | Mary Hossler | |
| 6864 | Archibald L. Silman | |
| S.L.O. 17166 | Curtis G. Johnstone | State Land Office |
| 17342 | Frank Garteiz | |
| Hd 370 | Henry L. Happine | Homestead |
| 389 | William F. Stevens | |
| 4486 | Benjamin F. Anderson | |
| 4653 | J.W. Clark | |
| S.L.O. 17155 | Hannah V. Johnston | State Land Office |
| S.L.O. 17164 | Givner C. Quimby | State Land Office |
| 6858 | James Higginson | |
| Hd 07022 | Timothy N. Danforth | Homestead |
| Hd 403857 | Mary J. Packhard | Homestead |
| 1648 | J.N. Hoppin | |
| Hd 428056 | Madison Anderson | Homestead |
| 388 | William F. Stevens | |
| 1651 | Thaddeus L. Hoppin | |
| S.L.O. 17162 | Josiah U. Johnston | State Land Office |
| D.L.E. 07615 | Richard H. Allen | Desert Land Entry |
| 391 | John Storms | |
| Hd 370 | Henry L. Happine | Homestead |
| 6856 | James Higginson | |
| 6859 | Chas Lambert | |
| 6857 | James Higginson | |
| 6860 | Andrew E. Hardin | |
| 2131 | Chas McConnell | |
| 6858 | Harry McAninch | |