

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Scossa Brothers
676 Foothill Road of Gardnerville
Street and No. or P.O. Box No. City or town
Nevada 89410
State and Zip Code No.

(2) Source of water drainage and waste from Luther Creek, Miller Creek, Fredricksberg
Ditch and various unnamed springs.
Name of natural water source.

(3) The water is diverted by diversion boxes and ditches
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) the water is collected in existing ditches
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
as they enter the claimants property and diverted through the existing
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
irrigation network of ditches. Please refer to map accompanying this
claim for locations of the works.

(5) The water is impounded in earthen ditches
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun on or before 1890
and completed on or before 1890
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year unknown,
Date
wascattle.....horses.....sheep or wildlife (describe).....
Other

The watering was conducted during each of the following months January through December
of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

400-500 head of cattle, 25 bulls and 20 horses
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
variescubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at within portions of Sections 23 and 24, T. 12N., R. 19E.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
M.D.M.
land, it should be stated.

Remarks Please refer to map accompanying Proof of Appropriation for location and
extent of the works. The claimants have historically benefitted from the
drain water from properties lying adjacent to and southerly of the ranch.
The claimants have utilized this water and commingled it with water from
their other rights to operate this working ranch.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Scossa Brothers are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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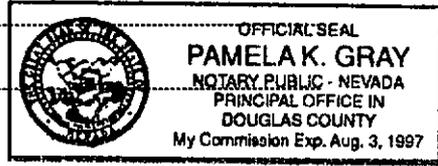
Scossa Brothers
Claimant
Telephone No. (702) 265-3185

By Scossa Brothers by Russell Scossa
676 Foothill Road
Street and No., or P.O. Box No.
Gardnerville, NV 89410
City, State, Zip Code No.
Telephone No. (702) 265-3185

Subscribed and sworn to before me this 17th day of March, 1994.

Pamela K. Gray

Notary Public in and for the County of Douglas
My commission expires August 3, 1997



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STATE ENGINEER'S OFFICE

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Scossa Brothers
676 Foothill Road of Gardnerville
Nevada 89410

(2) Source of water drainage and waste from Luther Creek, Miller Creek, Fredricksberg Ditch and various unnamed springs.

(3) The water is diverted by diversion boxes and ditches.

(4) The water is diverted at the following point(s). The water is collected in existing ditches as they enter the claimants property and diverted through the existing irrigation network of ditches. The following ties are made from the point intersecting the ditch being used and the place of use,

- From a point within NW1/4SE1/4 Section 23, bearing South 54°04'21" West 3,968 feet;
From a point within SW1/4SE1/4 Section 23, bearing South 73°40'15" West 3,241 feet;
From a point within SE1/4SE1/4 Section 23, bearing South 86°42'17" West 4,129 feet;
From a point within NE1/4SW1/4 Section 24, bearing South 79°43'00" West 7,400 feet;
From a point within NW1/4NE1/4 Section 26, bearing North 88°03'16" West 3,123 feet;
Township 12 North, Range 19 East, Mount Diablo Meridian.

(5) The water is impounded in earthen ditches.

(6) The construction of the ditch or other works was begun on or before 1890 and completed on or before 1890.

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is fee simple.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of.

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year on or before 1890 Date
was approx. cattle approx. horses -0- sheep or wildlife (describe)
200 head 20 Other
The watering was conducted during each of the following months January through December
of each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
400-500 head of cattle, 25 bulls and 20 horses
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been
Varies (0.25 - 1.25) cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at See attached sheet.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks Please refer to map accompanying Proof of Appropriation for location and extent of
of the works. The claimants have historically benefitted from the drain
water from properties lying adjacent to and southerly of the ranch. The
claimants have utilized this water and commingled it with water from their
other rights to operate this working ranch.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Scossa Brothers

are full and correct to the best of his knowledge and belief.

ROBERT O. ANDERSON AS AGENT FOR SCOSSA BROTHERS
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Scossa Brothers

Claimant

Telephone No. (702) 265-3185

By Robert O. Anderson (AGENT)

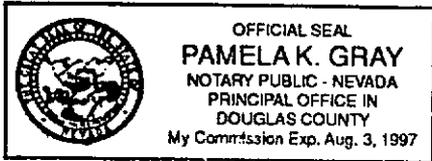
676 Foothill Road

Street and No., or P.O. Box No.

Gardnerville, NV 89410

City, State, Zip Code No.

Telephone No. (702) 265-3185



Subscribed and sworn to before me this 14th day of June, 1996.

Pamela K. Gray

Notary Public in and for the County of Douglas

My commission expires Aug. 3, 1997

\$50 FILING FEE MUST ACCOMPANY PROOF

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