

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Helen M. Clark Trust
1415 Foothill Road of Gardnerville
Street and No. or P.O. Box No. City or town
Nevada 89410
State and Zip Code No.

(2) Source of water Mott Canyon Creek
Name of natural water source.

(3) The water is diverted by diversion boxes, unnamed pipelines and earthen ditches.
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) the primary diversion box is located
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
within the NE 1/4 SE 1/4 of Section 4, T.12N., R.19E., M.D.M. at a point from which
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
the 1/2 corner common to Sections 3 and 4, T.12N., R.19E., M.D.M., bears North
12°45' East, a distance of 763 feet. A secondary diversion box is located
within the SW 1/4 SW 1/4 of Section 34, T.13N., R.19E., M.D.M. at a point from which
the Southwest corner of said Section 34 bears South 89°56' West, a distance
of 779 feet.

(5) The water is impounded in natural channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun on or before 1853
Date
and completed on or before 1853
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was) recorded in the office of the County Recorder of
Douglas County, at Page 565 of Book G of Agreements

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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D°

0210
(9) The approximate number of animals watered by the claimant during the first year 1853,
Date
was cattle horses sheep or wildlife (describe) unknown
Other

The watering was conducted during each of the following months January through December
of each year.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Claimant has at various times over the years had anywhere from 80 to 120 head
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
of livestock on the property.

(11) The amount of water which has been necessary to be diverted for this purpose has been

1.1 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at within S $\frac{1}{2}$ of Section 34, T.13N., R.19E., M.D.M.
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks Refer to map accompanying Proof of Appropriation for the extent of the
works and their relation to one another.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Helen M. Clark Trust are full and correct to the best of ^{her} ~~his~~ knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Helen M. Clark Trust

Claimant
Telephone No. (702) 782-8849

By Janice H. Sorenson

Janice H. Sorenson, Co-Trustee
1415 Foothill Road

Street and No., or P.O. Box No.
Gardnerville, NV 89410

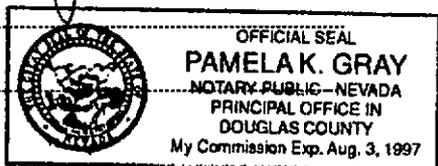
City, State, Zip Code No.
Telephone No. (702) 782-8849

Subscribed and sworn to before me this 17th day of March, 1994

Pamela K. Gray

Notary Public in and for the County of Douglas

My commission expires Aug. 3, 1997



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE

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