

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Ted & Judy Gaines
445 Foothill Road of Gardnerville
Street and No. or P.O. Box No. City or town
Nevada 89410
State and Zip Code No.

(2) Source of water Luther Creek
Name of natural water source.

(3) The water is diverted by unnamed ditch and pipeline
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) the primary diversion box is located
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
within the NE 1/4 SE 1/4 of Section 35, T.12N., R.19E., M.D.M., Alpine County,
California, from which the Northeast corner of said Section 35 bears North
13°21'16"E., 3,072 feet. A secondary diversion box is located within the
NE 1/4 SE 1/4 of Section 26, T.12N., R.19E., M.D.M., from which the Southeast
corner of said Section 26 bears South 07°07'E., a distance of 1,471 feet.

(5) The water is impounded in natural channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1865 Date
and completed 1865 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Ted & Judy Gaines are full and correct to the best of his knowledge and belief.

Robert O. Anderson, P.E. as agent for Ted & Judy Gaines
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

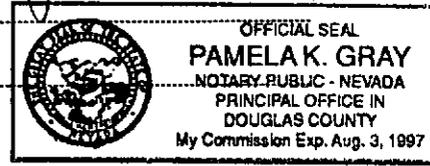
Ted & Judy Gaines
Claimant

Telephone No. (...702.) 588-6676

By Robert O. Anderson
Robert O. Anderson, P.E.
P.O. Box 2294
Street and No., or P.O. Box No.
Minden, NV 89423
City, State, Zip Code No.
Telephone No. (. 702.) 782-2322

Subscribed and sworn to before me this 18th day of March, 1994.
Pamela K Gray

Notary Public in and for the County of Douglas
My commission expires August 3, 1997



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE

94 MAR 18 P5:00