

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Sue A. Gardner
P.O. Box 3390 of Stateline
Street and No. or P.O. Box No. City or town
Nevada 89410
State and Zip Code No.

(2) Source of water Luther Creek
Name of natural water source.

(3) The water is diverted by unnamed ditch and pipeline
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) the primary diversion box is located
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
within the NE 1/4 SE 1/4 of Section 35, T.12N., R.19E., M.D.M., Alpine County,
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
California, from which the Northeast corner of said Section 35 bears North
13°21'16"E., 3,072 feet. A secondary diversion box is located within the
NE 1/4 SE 1/4 of Section 26, T.12N., R.19E., M.D.M., from which the Southeast corner
of said Section 26 bears South 07°07'E., a distance of 1,471 feet.

(5) The water is impounded in natural channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1865
Date
and completed 1865
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

4000

(9) The approximate number of animals watered by the claimant during the first year unknown,
Date
was cattle horses sheep or wildlife (describe) Other

The watering was conducted during each of the following months January through
December of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
Approximately 80-100 head of livestock have grazed on the property at various
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
 times.

(11) The amount of water which has been necessary to be diverted for this purpose has been
 varied cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at within portions of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25, T.12N., R.19E., M.D.M.
land, it should be stated.

Remarks Please refer to map accompanying Proof of Appropriation for the specific
location of the works and their relationship to one another.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Sue A. Gardner

are full and correct to the best of his knowledge and belief.

Robert O. Anderson, P.E. as agent for Sue A. Gardner

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Sue A. Gardner

Claimant

Telephone No. (702) 588-6676

By, Robert O. Anderson

Robert O. Anderson, P.E.

P.O. Box 2294

Street and No., or P.O. Box No.

Minden, NV 89423

City, State, Zip Code No.

Telephone No. (702) 782-2322

Subscribed and sworn to before me this 18th day of March, 1994.

Pamela K. Gray

Notary Public in and for the County of Douglas

My commission expires August 3, 1997

STATE ENGINEERS OFFI

\$50 FILING FEE MUST ACCOMPANY PROOF

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