

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant..... Stephen Ray and Lucette Simon/Paul P. and Morene L. Simon

..... 12252 Woodruff of Downey
Street and No. or P.O. Box No. City or town

..... California 90241
State and Zip Code No.

(2) Source of water..... Sheridan Creek
Name of natural water source.

(3) The water is diverted by..... diversion boxes, pipelines and ditches
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)..... the primary diversion box is
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
located within the NE¹/₄SW¹/₄ of Section 15, T.12N., R.19E., M.D.M., at
Diversions over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
a point from which the Southeast corner of said Section 15 bears
South 03°08' East, a distance of 1,647 feet. A secondary diversion
box is located within the NW¹/₄SW¹/₄ of Section 14, T.12N., R.19E.,
M.D.M., at a point from which the Southwest corner of said Section
14 bears South 13°37' West a distance of 1,716 feet.

(5) The water is impounded in..... natural channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun..... prior to 1871
Date
and completed..... 1871
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is..... fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Douglas County, at Page 44 of Book 0 of Records

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

1 2 3 0 0

(9) The approximate number of animals watered by the claimant during the first year unknown,
Date
was cattle horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months January through
December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Claimant has at various times had anywhere from 30 to 40 head of livestock
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
on the property.

(11) The amount of water which has been necessary to be diverted for this purpose has been
1.6
 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located ~~at~~ within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Section 14, T.12N., R.19E., M.D.M.
land, it should be stated.

Remarks Refer to map accompanying Proof of Appropriation for the extent of the works
and their relation to one another.

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Stephen Ray and Lucette Simon and Paul P. and Morene L. Simon are full and correct to the best of his knowledge and belief.

Robert O. Anderson, P.E. as agent for the Claimants

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Stephen Ray and Lucette Simon & Paul P. and Morene L. Simon

Claimant

Telephone No. (213) 924-0624

By Robert O. Anderson

Robert O. Anderson, P.E.
P.O. Box 2294

Street and No., or P.O. Box No.

Minden, NV 89423

City, State, Zip Code No.

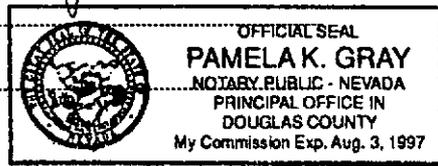
Telephone No. (702) 782-2322

Subscribed and sworn to before me this 18th day of March, 1994

Pamela K. Gray

Notary Public in and for the County of Douglas

My commission expires August 3, 1997



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE

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