

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Source..... Sheridan Creek
Name of natural water source (use separate proofs for each major source)
The water is diverted from its source..... through diversion boxes and pipelines
Name of ditch, flume or pipe line
at the following point(s)..... the primary diversion box is located within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of
List all points of diversion from this source, appending a sheet if necessary
Section 15, T.12N., R.19E., M.D.M., at a point from which the Southeast
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated
corner of said Section 15 bears South 03°08' East, a distance of 1,647
feet. A secondary diversion box is located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section
14, T.12N., R.19E., M.D.M., at a point from which the Southwest corner
of said Section 14 bears South 13°37' West a distance of 1,716 feet.

(1) Name of claimant..... Dennis R. and Therese S. Buckley
Address..... P.O. Box 1208, Gardnerville, County of Douglas
State of Nevada Telephone No. (702) 265-6284

(2) The means of diversion employed..... diversion box, pipelines and earthen ditches
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was..... November 1992

(4) The construction of the ditch or other works was begun..... prior to 1871
and completed..... in 1871

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom...³..... feet, width
on top...⁴..... feet, depth...^{2.5}..... feet, on a grade of...^{2.5}..... feet per thousand feet.

(6) The conduit ~~has~~ (has not) been enlarged.
NOTE--If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun..... and
completed.....

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom..... feet, width on top
..... feet, depth..... feet, on a grade of..... feet per thousand feet.

(9) The claimant is (is not) an owner in the above-described conduit.
The Buckley's have a 14.9% (18.7/125.5) interest in $\frac{1}{2}$ of Sheridan Creek.

If claimant is an owner in the conduit, state interest held on this line

(16) The years during which no water was used for irrigation or during which the full water right was not used were (Not applicable)
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right was ~~(was not)~~ recorded in the office of the County Recorder of Douglas County, said record being at page 44 of Book 0 of Records, and being a claim for 1/2 interest in water of Sheridan Creek of water for the irrigation of unspecified

acres of land in the following legal subdivisions:

South half of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian.

NOTE—Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation:
Stockwatering livestock. (20-30 head of livestock) at various times.

(19) The character of the soil is sandy loam A continuous flow of 1.6 cubic feet of water per second has been used to irrigate 18.7 acres of land and 2.1 to 6.2 acre-feet per acre per annum have been used to irrigate the crops.
(Sandy, gravelly, loam)

(20) Remarks The Buckley's, together with their neighbors, as successors
in interest to W.F. Dressler have continued to utilize one-half of the
flow from Sheridan Creek to irrigate their property. As the flow
within Sheridan Creek varies in any given year the amount of water
available for usage varies accordingly. Waters from Sheridan Creek
are commingled with water from Barber Creek to irrigate the subject
properties. Rights from Barber Creek have been previously adjudicated
and are of Record dated May 27, 1921.

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STATE ENGINEERS OFF

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water
by Dennis and Therese Buckley are full and correct to the best of his knowledge
and belief.

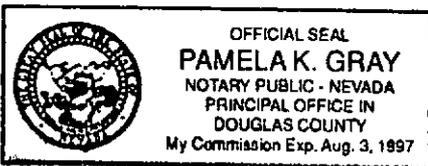
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

Therese S. Buckley
Therese S. Buckley
462 Alex Court - Gardnerville, NV 89410

Telephone No. (702) 265-5621

Subscribed and sworn to before me this 18th day of March, 1994

Pamela K. Gray



Notary Public in and for the County of Douglas

My commission expires Aug 3, 1997

\$100 FILING FEE MUST ACCOMPANY PROOF

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR IRRIGATION

Sheridan Creek

Source.....
Name of natural water source (use separate proofs for each major source)
through diversion boxes and pipelines

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Name of ditch, flume or pipe line
the primary diversion box is located within the NE 1/4 SE 1/4 of

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Dam and ditch, pipe line, flume, etc.
November 1992

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and completed..... in 1871

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom..... 3..... feet, width
on top..... 4..... feet, depth..... 2.5..... feet, on a grade of..... 2.5..... feet per thousand feet.

(6) The conduit ~~has~~ (has not) been enlarged.
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0000

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If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Dennis and Therese Buckley

are full and correct to the best of his knowledge and belief.

AGENT FOR DENNIS & THERESE BUCKLEY

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant

Robert D. Anderson (AGENT)

~~Therese S. Buckley~~
462 Alex Court, Gardnerville, NV 89410

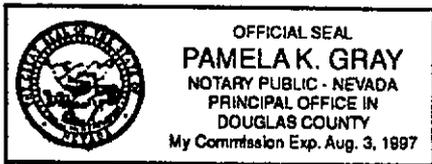
702 265-5621
Telephone No. (.....)

Subscribed and sworn to before me this *14th* day of *June*, 19*96*.

Pamela K. Gray

Notary Public in and for the County of *Douglas*

My commission expires *Aug. 3, 1997*



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\$100 FILING FEE MUST ACCOMPANY PROOF