

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant. Donald L. and Toni M. Rooker
P.O. Box 960 of Minden
Street and No. or P.O. Box No. City or town
Nevada 89423
State and Zip Code No.

(2) Source of water. Sheridan Creek
Name of natural water source.

(3) The water is diverted by diversion boxes, pipelines and ditches
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) the primary diversion box is located
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
within the NE 1/4 SW 1/4 of Section 15, T.12N., R.19E., M.D.M., at a point from
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
which the Southeast corner of said Section 15 bears South 03°08' East, a
distance of 1,647 feet. A secondary diversion box is located within the
NW 1/4 SW 1/4 of Section 14, T.12N., R.19E., M.D.M., at a point from which the
Southwest corner of said Section 14 bears South 13°37' West a distance of
distance of 1,716 feet.

(5) The water is impounded in natural ditches
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1871
Date
and completed 1871
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Douglas County, at Page 44 of Book Q of Records

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year unknown,
Date
was cattle horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months January through December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Claimant has at various times had anywhere from 35 to 50 head of livestock on
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
the property.

(11) The amount of water which has been necessary to be diverted for this purpose has been

1.6 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at within portions of the NW¹/₄SW¹/₄, NE¹/₄SW¹/₄, NW¹/₄SE¹/₄, SW¹/₄SE¹/₄, SE¹/₄SW¹/₄
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
SE
SW¹/₄SW¹/₄ and the NW¹/₄SW¹/₄ of Section 14, T.12N., R.19E., M.D.M.
land, it should be stated.
NW¹/₄SW¹/₄

Remarks Refer to map accompanying Proof of Appropriation for the extent of the
works and their relation to one another.

Remarks.....
.....
.....
.....
.....
.....
.....
.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Donald L. and Toni M. Rooker are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Donald L. Rooker

Claimant
Telephone No. (702) 782-7111

By *Donald L. Rooker*

Donald L. Rooker
P.O. Box 960

Street and No., or P.O. Box No.
Minden, NV 89423

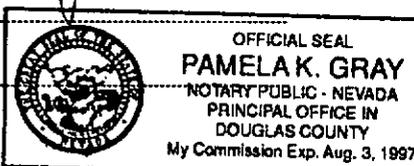
City, State, Zip Code No.
Telephone No. (702) 782-7111

Subscribed and sworn to before me this 16th day of March, 1994.

Pamela K. Gray

Notary Public in and for the County of Douglas

My commission expires Aug. 3, 1997



\$50 FILING FEE MUST ACCOMPANY PROOF

STATE ENGINEERS OFFICE
MAR 18 4:53 PM '94