

**THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR IRRIGATION**

Source..... Sheridan Creek and tributaries  
Name of natural water source (use separate proofs for each major source)

The water is diverted from its source..... by unnamed pipeline  
Name of ditch, flume or pipe line

at the following point(s)..... SW 1/4 SE 1/4 Section 15, T.12N., R.19E., M.D.B.&M.  
List all points of diversion from this source, appending a sheet if necessary

..... or at a point from which the SE corner of said section bears  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated

..... S.65°9'23"E., a distance of 2,070.25 feet and the NW 1/4 SW 1/4  
Section 14, T.12N., R.19E., M.D.B.&M., or at a point from  
..... which the SE corner of Section 15, T.12N., R.19E., M.D.B.&M.  
..... bears S.12°50'48"W., a distance of 2,380.20 feet.

(1) Name of claimant..... Archibald Hart, III and Kathy Duvall Hart

Address..... 800 Sheridan Way....., County of..... Douglas

State of..... Nevada..... Telephone No. ( 702 ) 265-7516

(2) The means of diversion employed..... Diversion Box, Pipelines & Natural Channel  
Dam and ditch, pipe line, flume, etc.

(3) The date of the survey of ditch, canal, or pipe line was..... December, 1987

(4) The construction of the ditch or other works was begun..... prior to 1860  
and completed..... 1860

(5) The dimensions of the ditch or canal as originally constructed were: Width on bottom.....  
feet, width on top.....feet, depth.....feet, on a grade of.....feet per thousand feet.

(6) The conduit has (has not) been enlarged.  
NOTE—If enlargement or extension of ditch was made, supply information under (7) and (8)

(7) The work of enlargement of the ditch or canal was begun..... n/a  
and completed.....

(8) The dimensions of the ditch or canal as enlarged are: Width on bottom.....feet, width on  
top.....feet, depth.....feet, on a grade of.....feet per thousand feet.

(9) The claimant is (~~is not~~) an owner in the above-described conduit.

If claimant is an owner in the conduit, state interest held on this line  
(10) The nature of the title to the land for which the water right is claimed is..... fee simple.

Fee simple, public domain, etc.  
(11) Crops of..... Grass & Garden  
have been grown upon the land irrigated. (e.g. alfalfa, native hay, grain, orchard, meadow or diversified pasture)

(12) The water has been used for irrigation from..... April 15..... to..... October 15  
of each year. Day of month Day of month

(13) List the year of priority for acreages irrigated prior to March 1, 1905, from all points of diversion previously described, with corresponding subdivisions, appending extra sheets if necessary.

1860....., 5.10 acres in the NW 1/4 SW 1/4 of Sec. 14, T. 12N., R. 19 E.  
 Year  
 ....., acres in the ..... of Sec. ...., T. ...., R. .... E.  
 ....., acres in the ..... of Sec. ...., T. ...., R. .... E.  
 ....., acres in the ..... of Sec. ...., T. ...., R. .... E.  
 ....., acres in the ..... of Sec. ...., T. ...., R. .... E.  
 ....., acres in the ..... of Sec. ...., T. ...., R. .... E.  
 ....., acres in the ..... of Sec. ...., T. ...., R. .... E.  
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 ....., acres in the ..... of Sec. ...., T. ...., R. .... E.  
 ....., acres in the ..... of Sec. ...., T. ...., R. .... E.  
 ....., acres in the ..... of Sec. ...., T. ...., R. .... E.  
 ....., acres in the ..... of Sec. ...., T. ...., R. .... E.

(14) The maximum acreage irrigated in any year was 17.00 acres.

(15) The water claimed has ~~(has not)~~ been used for irrigation each and every year since the right was initiated. Strike out one not wanted

(16) The years during which no water was used for irrigation or during which the full water right was not used were n/a  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given, appending a sheet if necessary

(17) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, said record being at page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_, and being a claim for \_\_\_\_\_ of water for the irrigation of \_\_\_\_\_ acres of land in the following legal subdivisions:

NOTE--Failure to record in the county in no way invalidates a water right, but if ditch or right was so recorded, supply full information under (17)

(18) Water from the source given and through the works described is also used for the following purposes other than irrigation: Domestic and culinary uses associated with the Sheridan House Hotel and Saloon, stock water uses associated with the operation of the Sheridan House.

(19) The character of the soil is graveley loam. A continuous flow of 0.05 cubic feet of water per second has been used to irrigate 5.10 acres of land and 4.0 acre-feet per acre per annum have been used to irrigate the crops.  
(Sandy, gravelly, loam)

(20) Remarks: The waters claimed under this Proof have been historically associated with the operation of the Sheridan House Hotel and Saloon (see attached Chain of Title - Exhibit A) and have primarily consisted of culinary and domestic uses as found with an establishment of this type. Water was also used non-consumptively to operate a grist mill on the grounds. Water was also used to irrigate the grounds and garden surrounding the Sheridan House Hotel and ancillary facilities.

STATE ENGINEERS CHINA  
MAR 18 4:36 PM '94

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Archibald Hart, III and Kathy Duvall Hart are full and correct to the best of his knowledge and belief. George M. Thiel, SWRS, acting as Agent on behalf of Archibald Hart, III and Kathy Duvall Hart claimant  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the

*George M. Thiel*  
Sierra Resource Engineering, Inc.  
34 Lakes Blvd., Suite 101  
Dayton, Nevada 89403  
Telephone No. (702) 246-7300

Subscribed and sworn to before me this 18<sup>th</sup> day of March, 1994

*Karen L. Hogue*

**KAREN L. HOGUE**  
NOTARY PUBLIC - NEVADA  
CARSON CITY  
My Appt. Exp. Feb. 28, 1998

Notary Public in and for the County of Carson City  
My commission expires Feb. 28, 1998

**FILING FEE MUST ACCOMPANY PROOF**