

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of Claimant Tabor Creek Cattle Company  
502 North Division Street of Carson City  
Street and No. or P.O. Box No. City or town  
Nevada 89703  
State and Zip code No.

(2) Source of water Unnamed Creek #2-3, Two Unnamed Springs #17 and #18 and tributaries  
Name of natural water source.

(3) The water is diverted by Natural channel and spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) (Map 3) SW $\frac{1}{4}$ SE $\frac{1}{4}$  Section 4, T. 42 N., R. 58 E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

MDM, at a point from which the SW corner of said section 4 bears S. 76°24' W., 3,478 feet  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(Map 2) and also the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Section 17, T. 42 N., R. 58 E., MDM, at a point from which the  
SE corner of said Section 17 bears S. 07°07' E., 1,246 feet, which both points follow the natural  
channel to a point in the NW $\frac{1}{4}$ NW $\frac{1}{4}$  Section 17, T. 42 N., R. 58 E., MDM, from which the NE  
corner of said Section 17 bears N. 78°24' E., 4,055 feet.

Unnamed Spring #17 (Map 2) SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 17, T. 42 N., R. 58 E., MDM, at a point from  
which the NE corner of said Section 17 bears N. 08°43' E., 1,624 feet.

Unnamed Spring #18 (Map 2) SE $\frac{1}{4}$ NE $\frac{1}{4}$  Section 17, T. 42 N., R. 58 E., MDM, at a point from  
which the SE corner of said Section 17 bears S. 20°54' E., 3,279 feet.

(5) The water is impounded in natural channel (no impoundment)  
Troughs, tanks, pools, reservoir, natural channel, etc.



(12) The works are located at None

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks Use Maps #2 and #3

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Tabor Creek Cattle Company

are full and correct to the best of his knowledge and belief.

**The undersigned deponent is acting as Agent for the claimant**

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Tabor Creek Cattle Company

Claimant

Telephone No. ( 702 ) 883-3200

By William A. Fisbit agent

421 Court Street

Street and No., or P.O. Box No.

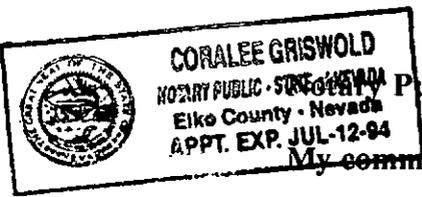
Elko, Nevada 89801

City, State, Zip Code No.

Telephone No. ( 702 ) 738-2121

Subscribed and sworn to before me this 12 day of October, 1993.

Coralee Griswold



Notary Public in and for the County of Elko

My commission expires July 12, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**