

AMENDED
THE STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK
SPRINGS RANCH PO BOX 2050 of KING CITY
Street and No. or P.O. Box No. City or town
CALIFORNIA 93930
State and Zip Code No.

(2) Source of water COTTONWOOD CREEK AND ITS TRIBUTARIES
Name of natural water source.

(3) The water is diverted by NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE POINT OF
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
DIVERSION IN THE NW 1/4 OF THE NW 1/4 OF SECTION 20, T. 8 N., R. 41 E., M. D. B. & M. (PROTRACTED)
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
UPSTREAM TO THE HEADWATERS OF COTTONWOOD CREEK AND ITS TRIBUTARIES, BEING A DISTANCE
reach.
OF APPROXIMATELY SEVEN MILES.

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1866
Date
and completed PRIOR TO 1866
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH THE PRIVATELY OWNED BASE
Patented, deeded, public domain with grazing permit, etc.
PROPERTIES CONTINUOUSLY SINCE 1866. SEE ABSTRACT UNDER NUMBERS 05317, 05318,
05319 AND 02225.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....1866,
 ESTIMATED TO BE MORE THAN Date
 was..... 50 cattle..... 10 horses..... sheep or..... Other..... The watering
 was conducted during each of the following months.....
 MARCH 1 THROUGH NOVEMBER 30 OF EACH YEAR.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905, MORE THAN	CATTLE	HORSES	SHEEP
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>			
1) KEOUGH RANCH #05317	1000	76	5000
2) WARNER RANCH #05318	1500	75	0
3) INDIAN VALLEY RANCH #05319)			
4) SAN ANTONE RANCH #02225)	3500	206	0
TOTALS	6000	357	5000

(11) The amount of water which has been necessary to be diverted for this purpose has been
 UP TO .2 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE POINT OF DIVERSION IN THE
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
 NW $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 20, T 8 N, R 41 E, M.D.B. & M. (PROTRACTED) UPSTREAM TO THE
land, it should be stated.
 HEADWATERS OF COTTONWOOD CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY
 SEVEN MILES.

Remarks THIS STREAM HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE FOLLOWING
 PREDECESSORS OF THE CLAIMANT:

- 1) KEOUGH RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05317
- 2) WARNER RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05318
- 3) INDIAN VALLEY RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319
- 4) SAN ANTONE RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

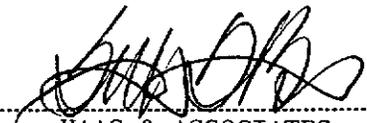
AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.,
dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

By 

HAAS & ASSOCIATES
HC 60 BOX 54802

Street and No., or P.O. Box No.

ROUND MOUNTAIN, NV. 89045

City, State, Zip Code No.

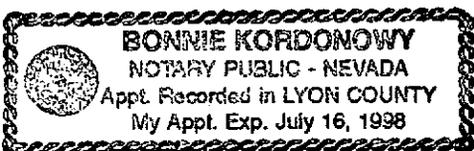
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 9th day of November, 1994.



Notary Public in and for the County of Lyon

My commission expires July 16, 1998



\$50 FILING FEE MUST ACCOMPANY PROOF

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STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH, PO BOX 2050 of KING CITY
Street and No. or P.O. Box No. City or town
CALIFORNIA 93930
State and Zip Code No.

(2) Source of water COTTONWOOD CREEK AND ITS TRIBUTARIES
Name of natural water source.

(3) The water is diverted by NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE POINT OF DIVERSION IN SECTION 20, T 8 N, R 41 E, M.D.B. & M. UPSTREAM TO THE HEADWATERS OF COTTONWOOD CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY SEVEN (7) MILES.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1866 and completed PRIOR TO 1866
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH THE PRIVATELY OWNED BASE PROPERTIES CONTINUOUSLY SINCE 1866. SEE ABSTRACT UNDER NUMBERS 05317, 05318, 05319 AND 02225.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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2/4

(9) The approximate number of animals watered by the claimant during the first year 1866
ESTIMATED TO BE MORE THAN
was 50 cattle 10 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months
MARCH 1 THROUGH NOVEMBER 30 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
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3) INDIAN VALLEY RANCH #05319)			
4) SAN ANTONIO RANCH #02225)	3500	206	0
TOTALS	6000	357	5000

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UP TO .2 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE POINT OF DIVERSION IN
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
SECTION 20, T 8 N, R 41 E, M.D.B. & M. UPSTREAM TO THE HEADWATERS OF COTTONWOOD
land, it should be stated.
CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY SEVEN MILES.

Remarks THIS STREAM HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE
FOLLOWING PREDECESSORS OF THE CLAIMANT SINCE PRIOR TO 1866:
1) KEOUGH RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05317.
2) WARNER RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05318.
3) INDIAN VALLEY RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319.
4) SAN ANTONIO RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225.

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Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD., dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

By

[Handwritten signature]

HAAS & ASSOCIATES HC 60 BOX 54802 Street and No., or P.O. Box No.

ROUND MOUNTAIN, NV. 89045 City, State, Zip Code No.

Telephone No. (.702) 377-2388

Subscribed and sworn to before me this 17th day of September, 1993

[Handwritten signature: Bonnie Kordonowy]

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF



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