

AMENDED  
STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK  
SPRINGS RANCH PO BOX 2050 of KING CITY  
Street and No. or P.O. Box No. City or town  
CALIFORNIA 93930  
State and Zip Code No.

(2) Source of water LAST CHANCE CREEK AND ITS TRIBUTARIES  
Name of natural water source.

(3) The water is diverted by NATURAL CHANNEL  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE MOUTH OF  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
THE CANYON IN THE SE $\frac{1}{4}$  OF THE SW $\frac{1}{4}$  OF SECTION 3, T. 12 N., R. 42 E., M. D. B. & M. (PROTRACTED)  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
DOWNSTREAM TO THE FOREST SERVICE BOUNDARY.

(5) The water is impounded in NATURAL CHANNEL  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1866  
Date  
and completed PRIOR TO 1866  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is CLAIMANT AND CLAIMANT'S PREDECESSORS USED PUBLIC LANDS IN  
Patented, deeded, public domain with grazing permit, etc.  
CONJUNCTION WITH PRIVATELY OWNED BASE PROPERTIES.

(8) The claimant's water right <sup>XXX</sup> was (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year...1863.....  
ESTIMATED TO BE MORE THAN Date  
was 50 cattle 10 horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months.....

JANUARY 1 THROUGH DECEMBER 31 OF EACH YEAR.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905, MORE THAN 50 HORSES AND 1,200 CATTLE

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

UP TO .1.....cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE MOUTH OF THE CANYON IN THE SE 1/4  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

OF THE SW 1/4 OF SECTION 3, T 12 N, R 42 E, M.D.B. & M. (PROTRACTED) DOWNSTREAM TO  
land, it should be stated.

THE FOREST SERVICE BOUNDARY.

Remarks..... THIS STREAM HAS BEEN USED CONTINUOUSLY AND EXCLUSIVELY BY THE

FOLLOWING PREDECESSORS OF THE CLAIMANT:

- 1) ROGERS RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #0722
- 2) WINE GLASS RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05321
- 3) TWIN RIVER RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02408

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC.; LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.,  
dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

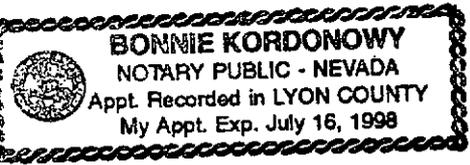
By [Signature]  
HAAS & ASSOCIATES  
HC 60 BOX 54802  
Street and No., or P.O. Box No.  
ROUND MOUNTAIN, NV. 89045  
City, State, Zip Code No.  
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 9<sup>th</sup> day of November, 1994

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1998



**\$50 FILING FEE MUST ACCOMPANY PROOF**

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STATE OF NEVADA

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State and Zip Code No.

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Name of natural water source.

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Date Date

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Patented, deeded, public domain with grazing permit, etc.

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NY

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- 2) WINE GLASS RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05321
- 3) TWIN RIVER RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02408

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Remarks.....  
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STORE SAFE REDLANDS ASSOC., LTD.,  
dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

By [Signature]  
HAAS & ASSOCIATES  
HC 60 BOX 54802  
Street and No., or P.O. Box No.  
ROUND MOUNTAIN, NV. 89045  
City, State, Zip Code No.  
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 17<sup>th</sup> day of September, 1993.

[Signature]  
Notary Public in and for the County of Pyron

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**



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