

AMENDED STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH, PO BOX 2050 of KING CITY CALIFORNIA 93930

(2) Source of water BUTLER CREEK AND ITS TRIBUTARIES

(3) The water is diverted by NATURAL CHANNEL

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE FOREST SERVICE BOUNDARY IN THE SW 1/4 OF THE NE 1/4 OF SECTION 13, T 14 N, R 48 E, M.D.B. & M. (PROTRACTED) UPSTREAM TO THE HEADWATERS OF BUTLER CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY FIVE MILES.

(5) The water is impounded in NATURAL CHANNEL

(6) The construction of the ditch or other works was begun PRIOR TO 1871 and completed PRIOR TO 1871

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is PUBLIC DOMAIN USED IN CONJUNCTION WITH THE PRIVATELY OWNED BASE PROPERTIES OF THE PREDECESSORS OF THE CLAIMANT. SEE DOCUMENTS FILED UNDER MORGAN CREEK RANCH #05532, AND POTTS RANCH #05645.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1871,  
ESTIMATED TO BE MORE THAN Date  
 was 32 cattle 3 horses            sheep or wildlife (describe)             
Other

The watering was conducted during each of the following months           

MAY 1 THROUGH NOVEMBER 30 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>			
1) MORGAN CREEK RANCH #05532	56	41	2,500
2) POTTS RANCH #05645	500	200	6,000
TOTALS	556	241	8,500

(11) The amount of water which has been necessary to be diverted for this purpose has been

UP TO 0.14 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE FOREST SERVICE BOUNDARY IN THE  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
SW 1/4 OF THE NE 1/4 OF SECTION 13, T 14 N., R 48 E., M.D.B. & M. (PROTRACTED) UPSTREAM TO  
land, it should be stated.

THE HEADWATERS OF BUTLER CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY FIVE MILES.

Remarks THIS STREAM HAS BEEN USED CONTINUOUSLY AND EXCLUSIVELY BY THE FOLLOWING PREDECESSORS OF THE CLAIMANT:

- 1) MORGAN CREEK RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05532
- 2) POTTS RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05645

Remarks THE BUTLER CREEK BASIN INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING  
STOCKWATER SPRINGS:

NAME OF SPRING	LOCATION (PROTRACTED)
1) UNNAMED SPRING #17	SECTION 10, T 14 N, R 49 E, M.D.B. & M.
2) UNNAMED SPRING #19	SECTION 16, T 14 N, R 49 E, M.D.B. & M.
3) UNNAMED SPRING #21	SECTION 20, T 14 N, R 49 E, M.D.N. & M.
4) NORTH FORK SPRING	SECTION 25, T 14 N, R 49 E, M.D.N. & M.
5) SOUTH FORK SPRING	SECTION 21, T 13 1/2 N, R 49 E, M.D.B. & M.
6) NORTH FORK SPRING #2	SECTION 33, T 13 1/2 N, R 49 E, M.D.B. & M.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.,  
dba ROCK SPRINGS RANCH

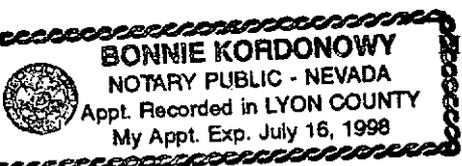
Claimant

Telephone No. (...408.) 385-4412

By: [Signature]  
HAAS & ASSOCIATES  
HC 60 BOX 54802  
Street and No., or P.O. Box No.  
ROUND MOUNTAIN, NV, 89045  
City, State, Zip Code No.  
Telephone No. (.702.) 377-2388

Subscribed and sworn to before me this 9th day of November, 1994  
Bonnie Kordonowy

Notary Public in and for the County of Lyon  
My commission expires July 16, 1998



**\$50 FILING FEE MUST ACCOMPANY PROOF**

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP dba ROCK SPRINGS RANCH, PO BOX 2050 of KING CITY CALIFORNIA 93930

(2) Source of water BUTLER CREEK AND ITS TRIBUTARIES

(3) The water is diverted by NATURAL CHANNEL

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE FOREST SERVICE BOUNDARY IN SECTION 13, T 14 N, R 48 E, M.D.B. & M. UPSTREAM TO THE HEADWATERS OF BUTLER CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY FIVE MILES.

(5) The water is impounded in NATURAL CHANNEL

(6) The construction of the ditch or other works was begun PRIOR TO 1871 and completed PRIOR TO 1871

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is PUBLIC DOMAIN USED IN CONJUNCTION WITH THE PRIVATELY OWNED BASE PROPERTIES OF THE PREDECESSORS OF THE CLAIMANT. SEE DOCUMENTS FILED UNDER MORGAN CREEK RANCH #05532, AND POTTS RANCH #05645.

140A NY

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1871,  
ESTIMATED TO BE MORE THAN Date  
was 32 cattle 3 horses            sheep or wildlife (describe)             
Other

The watering was conducted during each of the following months           

MAY 1 THROUGH NOVEMBER 30 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
1) MORGAN CREEK RANCH #05532	56	41	2500
2) POTTS RANCH #05645	500	200	6000
TOTALS	556	241	8500

(11) The amount of water which has been necessary to be diverted for this purpose has been

UP TO 0.14 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE FOREST SERVICE BOUNDARY IN...  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
SECTION 13, T 14 N, R 48 E, M.D.B. & M, UPSTREAM TO THE HEADWATERS OF BUTLER...  
land, it should be stated.  
CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY FIVE MILES.

Remarks THIS STREAM HAS BEEN USED CONTINUOUSLY AND EXCLUSIVELY BY THE  
FOLLOWING PREDECESSORS OF THE CLAIMANT:

- 1) MORGAN CREEK RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05532
- 2) POTTS RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05645

STATE ENGINEERS OFFICE  
RECEIVED

93 SEP 17 AM 12:21

Remarks THE BUTLER CREEK BASIN INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING

STOCKWATER SPRINGS:

NAME OF SPRING	LOCATION
1) UNNAMED SPRING #17	SECTION 10, T 14 N, R 49 E, M.D.B. & M.
2) UNNAMED SPRING #19	SECTION 16, T 14 N, R 49 E, M.D.B. & M.
3) UNNAMED SPRING #21	SECTION 20, T 14 N, R 49 E, M.D.B. & M.
4) NORTH FORK SPRING	SECTION 25, T 14 N, R 49 E, M.D.B. & M.
5) SOUTH FORK SPRING	SECTION 21, T 13 1/2 N, R 49 E, M.D.B. & M.
6) NORTH FORK SPRING #2	SECTION 33, T 13 1/2 N, R 49 E, M.D.B. & M.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.,  
dba ROCK SPRINGS RANCH

Claimant

Telephone No. (.408.) 385-4412

By

*[Handwritten Signature]*

HAAS & ASSOCIATES

HC 60 BOX 54802

Street and No., or P.O. Box No.

ROUND MOUNTAIN, NV. 89045

City, State, Zip Code No.

Telephone No. (702.) 377-2388

Subscribed and sworn to before me this 17th day of September, 1993

*[Handwritten Signature: Bonnie Kordonowy]*

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**

