

AMENDED  
STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK  
SPRINGS RANCH, PO BOX 2050 of KING CITY  
Street and No. or P.O. Box No. City or town  
CALIFORNIA 93930  
State and Zip Code No.

(2) Source of water LONG SPRING  
Name of natural water source.

(3) The water is diverted by SPRING AREA  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) THE SW 1/4 OF THE NE 1/4 OF SECTION 5,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
T 14 N, R 49 E, M.D.B. & M. (PROTRACTED)  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in POOLS  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1871  
Date  
and completed PRIOR TO 1871  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use  
are located is PUBLIC COMAIN USED IN CONJUNCTION WITH THE PRIVATELY OWNED BASE  
Patented, deeded, public domain with grazing permit, etc.  
PROPERTIES OF THE PREDECESSORS OF THE CLAIMANT, SEE DOCUMENTS FILED UNDER  
STONEBERGER RANCH #05644 AND POTTS RANCH #05645.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of  
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1871,  
Date  
ESTIMATED TO BE MORE THAN  
was 32 cattle 3 horses \_\_\_\_\_ sheep or wildlife (describe) \_\_\_\_\_  
Other \_\_\_\_\_

The watering was conducted during each of the following months \_\_\_\_\_

MAY 1 THROUGH NOVEMBER 30 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
1) POTTS RANCH #05645	500	200	6,000
2) STONEBERGER RANCH #05644	505	10	7,000
TOTALS	1005	210	13,000

(11) The amount of water which has been necessary to be diverted for this purpose has been

UP TO 0.14 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE SW $\frac{1}{4}$  OF THE SE $\frac{1}{4}$  OF SECTION 5, T. 14 N., R. 49 E.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B. & M. (PROTRACTED)

land, it should be stated.

Remarks THIS SPRING HAS BEEN USED CONTINUOUSLY AND EXCLUSIVELY BY THE  
FOLLOWING PREDECESSORS OF THE CLAIMANT:

1) POTTS RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05645

2) STONEBERGER RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05644

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.,  
dba ROCK SPRINGS RANCH

Claimant

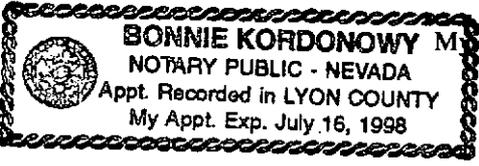
Telephone No. (408.) 385-4412

By   
HAAS & ASSOCIATES  
HC 60 BOX 54802  
Street and No., or P.O. Box No.  
ROUND MOUNTAIN, NV. 89045  
City, State, Zip Code No.  
Telephone No. (702.) 377-2388

Subscribed and sworn to before me this 9<sup>th</sup> day of November, 1994  
Bonnie Kordonowicz

Notary Public in and for the County of Lyon

My commission expires July 16, 1998



**\$50 FILING FEE MUST ACCOMPANY PROOF**

STATE OF NEVADA

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Claimant

Telephone No. (408) 385-4412

By [Signature]  
HAAS & ASSOCIATES  
HC 60 BOX 54802  
Street and No., or P.O. Box No.  
ROUND MOUNTAIN, NV. 89045  
City, State, Zip Code No.  
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 17<sup>th</sup> day of September, 1993.

Bonnie Kordonowy

Notary Public in and for the County of Washoe

My commission expires July 16, 1994

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