

AMENDED
STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP dba ROCK
SPRINGS RANCH, PO BOX 2050 of KING CITY
Street and No. or P.O. Box No. City or town
CALIFORNIA 93930
State and Zip Code No.

(2) Source of water CLIPPER GAP CREEK AND ITS TRIBUTARIES
Name of natural water source.

(3) The water is diverted by NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

B (4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE POINT OF
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
DIVERSION IN THE MOUTH OF THE CANYON IN THE NE 1/4 OF THE NW 1/4 OF SECTION 25, T 14 N,
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
R 45 1/2 E, M.D.B. & M. (PROTRACTED) UPSTREAM TO THE HEADWATERS OF CLIPPER GAP CREEK
AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY SEVEN MILES.

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1865
Date
and completed PRIOR TO 1866
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is CLAIMANT AND CLAIMANT'S PREDECESSORS USED PUBLIC LANDS IN
Patented, deeded, public domain with grazing permit, etc.
CONJUNCTION WITH PRIVATELY OWNED BASE PROPERTIES.

(8) The claimant's water right ^{was} ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....1866....., ESTIMATED TO BE MORE THAN Date was.....200.....cattle.....50.....horses.....sheep or wildlife (describe)..... Other

The watering was conducted during each of the following months..... MAY 1 THROUGH NOVEMBER 30 OF EACH YEAR.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905, MORE THAN 50 HORSES, 500 CATTLE AND 3,000 SHEEP

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

- 1) STONEBERGER RANCH
2) POTTS RANCH
3) TRIPLE T RANCH

(11) The amount of water which has been necessary to be diverted for this purpose has been

UP TO .1 cubic feet per second. 448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE MOUTH OF THE CANYON IN THE NE 1/4 OF THE NW 1/4 OF SECTION 25, T 17 N, R 45 1/2 E, M.D.B. & M. (PROTRACTED) UPSTREAM TO THE HEADWATERS OF CLIPPER GAP CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY SEVEN MILES.

Remarks THIS STREAM HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE FOLLOWING PREDECESSORS OF THE CLAIMANT:

- 1) STONEBERGER RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05644
2) POTTS RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05645
3) TRIPLE T RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05668

Remarks THE CLIPPER GAP CREEK BASIN INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING STOCKWATER SPRINGS:

NAME OF SPRING	LOCATION (PROTRACTED)
1) SAGEHEN SPRING	SECTION 13, T 15 N, R 45 1/2 E, M.D.B. & M.
2) SURF RUNOFF SPRING	SECTION 24, T 15 N, R 45 1/2 E., M.D.B. & M.
3) BOULDER RESERVIOR SPRING	SECTION 25, T 15 N, R 45 1/2 E, M.D.B. & M.
4) UNNAMED SPRING	SECTION 24, T 15 N, R 45 1/2 E, M.D.B. & M.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD., dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

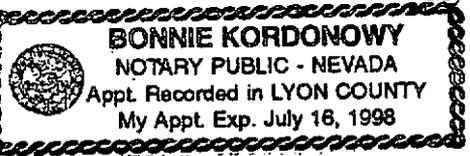
By [Signature] HAAS & ASSOCIATES HC 60 Box 54802 Street and No., or P.O. Box No. ROUND MTN., NV. 89045 City, State, Zip Code No. Telephone No. (.702.) 377-2388

Subscribed and sworn to before me this 9th day of November, 1994

[Signature: Bonnie Kordonowy]

Notary Public in and for the County of Lyon

My commission expires July 16, 1998



\$50 FILING FEE MUST ACCOMPANY PROOF

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP
dba ROCK SPRINGS RANCH, PO 2050 of KING CITY
CALIFORNIA 93930
Street and No. or P.O. Box No. City or town
State and Zip Code No.

(2) Source of water CLIPPER GAP CREEK AND ITS TRIBUTARIES
Name of natural water source.

(3) The water is diverted by NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE POINT
OF DIVERSION IN THE MOUTH OF THE CANYON, IN SECTION 13, T 16 N,
R 45 E, M.D.B. & M. UPSTREAM TO THE HEADWATERS OF CLIPPER GAP
CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY
SEVEN MILES.

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1863
and completed 1863
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is CLAIMANT AND CLAIMANT'S PREDECESSORS USED PUBLIC
LANDS IN CONJUNCTION WITH PRIVATELY OWNED BASE PROPERTIES.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

137B
LA

Remarks THE CLIPPER GAP CREEK BASIN INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING STOCKWATER SPRINGS:

NAME OF SPRING	LOCATION
1) SAGEHEN SPRING	SECTION 13, T 15 N, R 45½ E, M.D.B. & M.
2) SURF RUNOFF SPRING	SECTION 24, T 15 N, R 45½ E, M.D.B. & M.
3) BOULDER RESERVIOR SPRING	SECTION 25, T 15 N, R 45½ E, M.D.B. & M.
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

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STORE SAFE REDLANDS ASSOC., LTD., dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

By [Signature]
HAAS & ASSOCIATES
HC 60 BOX 54802
Street and No., or P.O. Box No.
ROUND MOUNTAIN, NV. 89045
City, State, Zip Code No.

Telephone No. (702) 377-2388

Subscribed and sworn to before me this 21th day of September, 1993

[Signature]

Notary Public in and for the County of _____

My commission expires _____



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STATE OF NEVADA

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(3) The water is diverted by NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE POINT OF DIVERSION IN THE MOUTH OF THE CANYON, IN SECTION 10, T 14 N, R 45 E, M.D.B. & M. UPSTREAM TO THE HEADWATERS OF CLIPPER GAP CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY SEVEN MILES.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

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Date Date

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Patented, deeded, public domain with grazing permit, etc.

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Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
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land, it should be stated.
CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY SEVEN MILES.

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Table with 2 columns: NAME OF SPRING, LOCATION. Rows include SAGEHEN SPRING, SURF RUNOFF SPRING, BOULDER RESERVIOR SPRING, and UNNAMED SPRING with their respective section and township/range information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

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Claimant

Telephone No. (408) 385-4412

By [Signature] HAAS & ASSOCIATES HC 60 BOX 54802 Street and No., or P.O. Box No. ROUND MOUNTAIN, NV., 89045 City, State, Zip Code No. Telephone No. (702) 377-2388

Subscribed and sworn to before me this 17th day of September, 1993

[Signature: Bonnie Kordonowy]

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

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