Serial No. 06005

AMENDED
STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH, PO BOX 2050 of KING CITY
Street and No. or P.O. Box No. City or town
CALIFORNIA 93930
State and Zip Code No.

(2) Source of water BIRCH CREEK AND ITS TRIBUTARIES
Name of natural water source.

(3) The water is diverted by NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE MOUTH OF THE
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
CANYON IN THE SE$\frac{1}{4}$ OF THE SW$\frac{1}{4}$ OF SECTION 35, T 18 N, R 44 E, M.D.B. & M.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
(PROTRACTED) UPSTREAM TO THE HEADWATERS OF BIRCH CREEK AND ITS TRIBUTARIES,
BEING A DISTANCE OF APPROXIMATELY FIVE MILES.

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1881
Date
and completed PRIOR TO 1881.
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is CLAIMANT AND CLAIMANT'S PREDECESSORS USED PUBLIC LANDS
Patented, deeded, public domain with grazing permit, etc.
IN CONJUNCTION WITH PRIVATELY OWNED BASE PROPERTIES.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of
County, at Page of Book of.
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1881 (Date), ESTIMATED TO BE MORE THAN was ..... cattle 2 horses ..... sheep or wildlife (describe) ..... (Other)

The watering was conducted during each of the following months

JANUARY 1 THROUGH DECEMBER 31 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905, MORE THAN 80 CATTLE, 20 HORSES, AND 2,500 SHEEP

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

UP TO .1 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE MOUTH OF THE CANYON IN THE SE$\frac{1}{4}$ OF THE SW$\frac{1}{4}$ OF SECTION 35, T 18 N, R 44 E, M.D.B. & M. (PROTRACTED) UPSTREAM TO THE HEADWATERS OF BIRCH CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY FIVE MILES.

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks THIS STREAM HAS BEEN USED CONTINUOUSLY BY THE FOLLOWING PREDECESSORS OF THE CLAIMANT:

1) SCHMIDTLEIN RANCH
2) GILMAN RANCH

Remarks THE BIRCH CREEK BASIN INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING STOCKWATER SPRINGS:

NAME OF SPRING	LOCATION (PROTRACTED)
1) LONGTREE SPRING	SECTION 2, T 17 N, R 43 E, M.D.B. & M.
2) NORTH FORK SPRING	SECTION 12, T 17 N, R 43 E, M.D.B. & M.
3) CHUKAR SPRING	SECTION 8, T 18 N, R 44 E, M.D.B. & M.
4) RED SPRING	SECTION 20, T 18 N, R 44 E, M.D.B. & M.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS, ASSOC., LTD.,
dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

By [signature]
HAAS & ASSOCIATES
HC 60 BOX 54802
Street and No., or P.O. Box No.
ROUND MOUNTAIN, NV. 89045
City, State, Zip Code No.

Telephone No. (702) 377-2388

Subscribed and sworn to before me this 9th day of November, 1994.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1998

BONNIE KORDONOWY
NOTARY PUBLIC - NEVADA
Appt. Recorded in LYON COUNTY
My Appt. Exp. July 16, 1998

$50 FILING FEE MUST ACCOMPANY PROOF

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Telephone No. (702) 377-2388

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Bonnie Kordonowy

Notary Public in and for the County of Lyon

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