

AMENDED
STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK
SPRINGS RANCH, PO BOX 2050 of KING CITY
Street and No. or P.O. Box No. City or town
CALIFORNIA 93930
State and Zip Code No.

(2) Source of water RIPPLE SPRING
Name of natural water source.

(3) The water is diverted by SPRING AREA
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) IN THE SE 1/4 OF THE NW 1/4 OF
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
SECTION 10 T 8 N, R 40 E, M.D.B. & M. (PROTRACTED)
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in POOLS
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1863
Date
and completed 1863
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH THE PRIVATELY OWNED
Patented, deeded, public domain with grazing permit, etc.
BASE PROPERTIES CONTINUOUSLY SINCE 1863. SEE ABSTRACTS UNDER NUMBERS 05317,
05318, 05320 AND 02225.

(8) The claimant's water right ^{xxx} was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1863,
ESTIMATED TO BE MORE THAN Date
was 50 cattle 5 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months

MARCH 1 THROUGH NOVEMBER 30 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
<small>If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.</small>			
1) INDIAN VALLEY RANCH #05319)		
2) CLOVERDALE RANCH #05320) 3500	50	0
3) SAN ANTONE RANCH #02225)		
TOTALS	3500	50	0

(11) The amount of water which has been necessary to be diverted for this purpose has been

UP TO .05 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at IN THE SE $\frac{1}{4}$ OF THE NW $\frac{1}{4}$ OF SECTION 10, T 8 N, R 40 E,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

M.D.B. & M. (PROTRACTED)
land, it should be stated.

Remarks THIS SPRING HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE

 FOLLOWING PREDECESSORS OF THE CLAIMANT:

- 1) INDIAN VALLEY RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319
- 2) CLOVERDALE RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05320
- 3) SAN ANTONE RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225

Remarks.....
.....
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.....
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.....
.....

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

STORE SAFE REDLANDS ASSOC., LTD.,
dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408).....385-4412

By.....

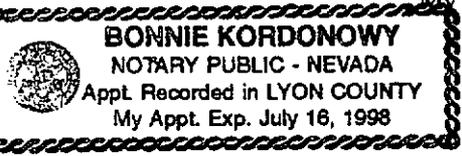
HAAS & ASSOCIATES
HC 60 BOX 54802
.....
Street and No., or P.O. Box No.
ROUND MOUNTAIN, NV. 89045
.....
City, State, Zip Code No.
Telephone No. (702).....377-2388

Subscribed and sworn to before me this.....9th.....day of.....November....., 1994.....

.....Bonnie Kordonowy.....

Notary Public in and for the County of.....Lyon.....

My commission expires.....July 16, 1998.....



\$50 FILING FEE MUST ACCOMPANY PROOF

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Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SECTION 10, TOWNSHIP 8 NORTH, RANGE 40 EAST, M.D.B. & M.
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Troughs, tanks, pools, reservoir, natural channel, etc.

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Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is USE OF PUBLIC DOMAIN IN CONJUNCTION WITH THE PRIVATELY OWNED BASE PROPERTIES CONTINUOUSLY SINCE 1863. SEE ABSTRACTS UNDER NUMBERS 05317, 05318, 05320, AND 02225.
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NY

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Remarks THIS SPRING HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE FOLLOWING PREDECESSORS OF THE CLAIMANT, SINCE 1863:

- 1) INDIAN VALLEY RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319
- 2) CLOVERDALE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05320
- 3) SAN ANTONE RANCH - FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225

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STORE SAFE REDLANDS ASSOC., LTD.,
dba ROCK SPRINGS RANCH

Claimant

Telephone No. (...408.) 385-4412

By.....

[Handwritten Signature]

HAAS & ASSOCIATES

HC 60 BOX 54802

Street and No., or P.O. Box No.

ROUND MOUNTAIN, NV. 89045

City, State, Zip Code No.

Telephone No. (...702.) 377-2388

Subscribed and sworn to before me this 17th day of September, 1993.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

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