Serial No. 06002

AMENDED

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD., A PARTNERSHIP, dba ROCK SPRINGS RANCH, PO BOX 2050 of KING CITY
Street and No. or P.O. Box No. City or town
CALIFORNIA 93930
State and Zip Code No.

(2) Source of water INDIAN CREEK AND ITS TRIBUTARIES
Name of natural water source.

(3) The water is diverted by NATURAL CHANNEL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) THE ENTIRE STREAM FROM THE POINT OF
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
DIVERSION IN THE NW¼ OF THE SW¼ OF SECTION 33, T 12 N, R 40 E, M.D.B. & M.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
(PROTRACTED) UPSTREAM TO THE HEADWATERS OF INDIAN CREEK AND ITS TRIBUTARIES, BEING A DISTANCE OF APPROXIMATELY NINE (9) MILES.

(5) The water is impounded in NATURAL CHANNEL
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1873
Date
and completed 1873
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is THE USE OF PUBLIC DOMAIN IN CONJUNCTION WITH THE
Patented, deeded, public domain with grazing permit, etc.
PRIVATELY OWNED BASE PROPERTIES CONTINUOUSLY SINCE PRIOR TO 1873.
SEE ABSTRACTS UNDER NUMBERS 05317, 05318, 05319, 05320, 0722, 02408 AND 02225.

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of ..... County, at Page ..... of Book ..... of .....

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1873 (Date), ESTIMATED TO BE MORE THAN was 400 cattle 150 horses ..... sheep or wildlife (describe) ..... (Other)

The watering was conducted during each of the following months

MARCH 15 THROUGH NOVEMBER 15 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN	CATTLE	HORSES	SHEEP
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
1) KEOUGH RANCH #05317	800	59	4000
2) WARNER RANCH #05318	1500	30	0
3) INDIAN VALLEY RANCH #05319	)		
4) CLOVERDALE RANCH #05320	) 3500	50	0
5) SAN ANTONE RANCH #5533	)		
6) PEAVINE RANCH #02225	600	27	0
7) ROGERS RANCH #0722	250	0	0
TOTALS	6650	166	4000

(11) The amount of water which has been necessary to be diverted for this purpose has been UP TO 1.0 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at THE ENTIRE STREAM FROM THE POINT OF DIVERSION IN THE NW¼ OF (Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.) THE SW¼ OF SECTION 33, T 12 N, R 40 E, M.D.B. & M. (PROTRACTED) UPSTREAM A DISTANCE OF APPROXIMATELY 9 MILES TO THE HEADWATERS OF INDIAN CREEK AND ITS TRIBUTARIES. (SEE MAP ATTACHED)

Remarks THE WATERS OF INDIAN CREEK AND ITS TRIBUTARIES HAVE BEEN USED EXCLUSIVELY AND CONTINUOUSLY BY THE FOLLOWING PREDECESSORS OF THE CLAIMANT SINCE PRIOR TO 1873:

1) KEOUGH RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05317
2) WARNER RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05318
3) INDIAN VALLEY RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05319
4) CLOVERDALE RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #05320
5) SAN ANTONE RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #5533
6) PEAVINE RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #02225
7) ROGERS RANCH, FOR ABSTRACT AND SUPPORTING DOCUMENTS SEE #0722

Remarks THE INDIAN CREEK BASIN INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING

STOCKWATER SPRINGS:

NAME OF SPRING	LOCATION (PROTRACTED)
1) WARNER SPRING	SECTION 20, T 11 N, R 40 E, M.D.B. & M.
2) WARNER SHPRING	SECTION 32, T 12 N, R 40 E, M.D.B. & M.
3) COREY SPRING	SECTION 6, T 10 N, R 40 E, M.D.B. & M.
4) WILD HORSE SPRING	SECTION 1, T 10 N, R 40 E, M.D.B. & M.
5) SUMMIT SPRING	SECTION 8, T 11 N, R 40 E, M.D.B. & M.
6) HOLEORD SPRING	SECTION 21, T 11 N, R 40 E.,M.D.B. & M.
7) SAGEBRUSH SPRING	SECTION 7, T 11 N, R 40 E, M.D.B. & M.
8) SMITH SPRING	SECTION 3, T 12 N, R 40 E, M.D.B. & M.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD., dba ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.,
dba ROCK SPRINGS RANCH

Claimant

Telephone No. (408) 385-4412

By [signature]
HAAS & ASSOCIATES
HC 60 BOX 54802
Street and No., or P.O. Box No.
ROUND MOUNTAIN, NV. 89045
City, State, Zip Code No.
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 9th day of November, 1994.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1998

BONNIE KORDONOWY
NOTARY PUBLIC - NEVADA
Appt. Recorded in LYON COUNTY
My Appt. Exp. July 16, 1998

$50 FILING FEE MUST ACCOMPANY PROOF

Serial No. 06002

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Basin 56
NYE County

06002

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STATE ENGINEER'S OFFICE
SEP 17 '93 AM 11:20

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Bonnie Kordonowy

Notary Public in and for the County of Lyon

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NOTARY PUBLIC - NEVADA
LYON COUNTY
My Appt. Expires July 16, 1994

Form Aa (Rev. 8-89)

(O)-2893