

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Laird Whipple
6430 S. Procyon of Las Vegas
Street and No. or P.O. Box No. City or town
Nevada 89118
State and Zip Code No.

(2) Source of water Ely Springs
Name of natural water source.

(3) The water is diverted by Spring into pipeline and thence to stock water tanks
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) on unsurveyed land at Ely Springs
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
which is in the NW $\frac{1}{4}$ of the NS $\frac{1}{4}$ of Section 35, Township 1 North,
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
Range 65 East, MDB&M or at a point from which the found Northwest
corner of Section 3, Township 1 South, Range 65 East, MDB&M bears S57°
10'W a distance of 10,500 feet.

(5) The water is impounded in tanks
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun September, 1984, a continuation
Date
and completed not yet completed.
Date of diversion which was started in 1907. See the Affidavit of Floyd Lamb attached hereto.

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is BLM land with grazing permit, Ely Spring cattle and sheep.
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of Lincoln County, at Page 103-114 of Book 63 of Doc. No. 815789
NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

181/41

(9) The approximate number of animals watered by the claimant during the first year 1984,
Date
was 550 cattle horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months.....
.....
.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
550 beef cattle each year.
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

.....
.....
.....
.....
.....

(11) The amount of water which has been necessary to be diverted for this purpose has been
.05 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 8, Range 65 East, Township 1S, MDB&M
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 10, Range 65 East, Township 1 South, MDB&M
land, it should be stated.
SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 15, Range 65 East, Township 1 South, MDB&M

Remarks SW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 17, Range 65 East, Township 1 South, MDB&M
NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 24, Range 64 East, Township 1 South, MDB&M
SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 20, Range 65 East, Township 1 South, MDB&M
NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, Section 23, Range 65 East, Township 1 South, MDB&M
NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 29, Range 65 East, Township 1 South, MDB&M
NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 32, Range 65 East, Township 1 South, MDB&M
SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 34, Range 65 East, Township 1 South, MDB&M
NE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 35, Range 65 East, Township 1 South, MDB&M
NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 34, Range 65 East, Township 1 North, MDB&M
NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 33, Range 65 East, Township 1 North, MDB&M
NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 5, Range 65 East, Township 1 South, MDB&M
NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 26, Range 65 East, Township 1 South, MDB&M
SE $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 6, Range 65 East, Township 2 South, MDB&M
SW $\frac{1}{4}$ of the NW $\frac{1}{4}$, Section 24, Range 64 East, Township 2 South, MDB&M
SW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 11, Range 64 East, Township 2 South, MDB&M

Remarks SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 14, Range 64 East, Township 2 South, MDB&M
NW $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 19, Range 65 East, Township 2 South, MDB&M
NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 16, Range 65 East, Township 2 South, MDB&M
NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 15, Range 65 East, Township 2 South, MDB&M
and associated pipeline as shown on Sheets 1 through 4 of the supporting
map dated 29, July, 1988. Prepared by C. Steve Deal, Water Right Surveyor,
No. 790.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by State of Nevada, County of Lincoln are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Laird Whipple
LAIRD WHIPPLE Claimant
Telephone No. (702) 361-1133

By Laird Whipple
LAIRD WHIPPLE
6340 South Procyon
Street and No., or P.O. Box No.
Las Vegas, Nevada 89118
City, State, Zip Code No.
Telephone No. (702) 361-1133

Subscribed and sworn to before me this 13 day of May, 1994.

Mark Whipple
Notary Public in and for the County of Clark
My commission expires Oct. 10, 1996



\$50 FILING FEE MUST ACCOMPANY PROOF