

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant The Rodgers Family Trust
P.O. Box 2499 of Minden
Street and No. or P.O. Box No. City or town
Nevada 89423
State and Zip Code No.

(2) Source of water Sheridan Creek
Name of natural water source.

(3) The water is diverted by diversion boxes, pipelines and ditches
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) the primary diversion box is located
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should
within the NE 1/4 SE 1/4 of Section 15, T.12N., R.19E., M.D.M., at a point from which
be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such
the Southeast corner of said Section 15 bears South 03°08' East, a distance of
reach.
1,647 feet. A secondary diversion box is located within the NW 1/4 SW 1/4 of Section 14,
T.12N., R.19E., M.D.M., at a point from which the Southwest corner of said Section
14 bears South 13°37' West, a distance of 1,716 feet.

(5) The water is impounded in natural channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1871
Date
and completed in 1871
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use
are located is fee simple
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
Douglas County, at Page 44 of Book Q of Records

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year undetermined
Date
was.....cattle.....horses.....sheep or.....
Other
The watering
was conducted during each of the following months January through December

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Claimant has at various times had anywhere from 40 to 60 head of cattle on the
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
property.

(11) The amount of water which has been necessary to be diverted for this purpose has been

1.6 cubic feet per second.
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located ~~at~~ within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 14, T.12N.,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

R.19E., M.D.M.
land, it should be stated.

Remarks Refer to map accompanying Proof of Appropriation for the extent of the
works and their relation to one another.

Remarks

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by The Rodgers Family Trust are full and correct to the best of his knowledge and belief.

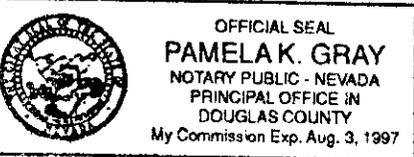
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Telephone No. (702) 782-4066

By John Rodgers
P.O. Box 2499
Street and No., or P.O. Box No.
Minden, Nevada 89423
City, State, Zip Code No.
Telephone No. (702) 782-4066

Subscribed and sworn to before me this 27th day of January, 1994.

Pamela K. Gray



Notary Public in and for the County of Douglas
My commission expires August 3, 1997

\$50 FILING FEE MUST ACCOMPANY PROOF