

THE STATE OF NEVADA
PROOF OF APPROPRIATION OF WATER FOR
STOCK WATERING PURPOSES

(1) Name of claimant Roger and Nancy Johnson
PO Box 916 of Winnemucca
Street and No. or P.O. Box No. City or town
Nevada 89446-0916
State and Zip Code No.

(2) Source of water Sulphur Spring
Name of natural water source.

(3) The water is diverted by Spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 NW 1/4 Sec. 34
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
T 35 N - R 41 E

(5) The water is impounded in Troughs and Spring area
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date _____
and completed _____ Date _____

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public Domain with Grazing Permit
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____ County, at Page _____ of Book _____ of _____

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

*Pershing Co.
Permitted U*

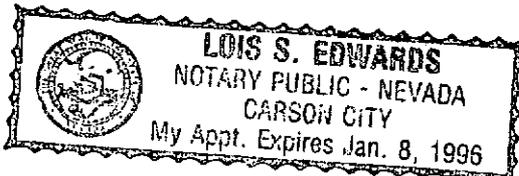
Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by.....
are full and correct to the best of his knowledge and belief.

.....
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
.....

.....
Claimant

By *[Signature]*



PO Box 916
Winnemucca NV 89446-916
Street and No., or P.O. Box No.
City, State, Zip Code No.

Subscribed and sworn to before me this 30th day of August, 1993
Lois S. Edwards

Notary Public in and for the County of.....
My commission expires.....

\$50 FILING FEE MUST ACCOMPANY PROOF

H. B. MCH