

Unnamed Spring #14, the place of use is within the NW¼SW¼ Section 29, T. 45 N., R. 52 E., MDM.

Unnamed Spring #15, the place of use is within the NE¼SW¼ Section 30, T. 45 N., r. 52 E., MDM.

(8) The claimant's water right was not recorded in the office of the County Recorder of

_____ County, at Page _____ of Book _____ of _____ .

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year _____ ,

was _____ cattle _____ horses _____ sheep or wildlife (describe) _____ ,
Date _____ Other _____

The watering was conducted during each of the following months _____

_____ July 9 to October 9 U.S. Government Property (Forest Service) _____

_____ January 1st to December 31st Private Property _____

(10) The approximate number of animals watered by the claimant in subsequent years was as

follows: _____ 3110 Cattle _____

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

_____ 0.096 _____ cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at _____ None _____

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks _____ Use Map #33 _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Petan Company of Nevada, Inc.

are full and correct to the best of his knowledge and belief.

The undersigned deponent is acting as agent for the claimant.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Petan Company of Nevada, Inc.

Claimant

Telephone No. (702) 756-6512

By William A. Aisbet Agent

421 Court Street

Street and No., or P.O. Box No.

Elko, Nevada 89801

City, State, Zip Code No.

Telephone No. (702) 738-2121

Subscribed and sworn to before me this 6 day of April, 1993.

Coralee Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

