

AMENDED

Application No. 05875

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING  
OR WILDLIFE PURPOSES**

(1) Name of claimant Jackrabbit Properties, LLC, a Nevada limited liability company (successor claimant)  
4005 Quail Rock Lane of Reno  
Street Address or PO Box City or Town  
Nevada 89511  
State and ZIP Code

(2) Source of water Laird Spring  
Name of natural water source

(3) The water is diverted by:  
Improved Spring

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):  
SE ¼ SE ¼, Section 22, T.29N., R.19E., M.D.B. & M., or at a point from which the Witness Marker for Mile 76½ of the boundary of the Pyramid Lake Indian Reservation bears N. 11° 18' 40" E., a distance of 6,776.29 feet

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in not impounded  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1890  
and completed 1890  
Date Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:  
Historical settlement of the lands began in the late 1880's with the development of water sources on both public and patented lands. This water source is located on the public range adjacent to land patented by Albert E Ross in 1910 under State Land Patent #6937. A copy of this patent is on file under Proof 04664.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of  
Washoe County, at Page      of Book      of     

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year       
was 200 cattle 10 horses      sheep or wildlife (describe)     

The watering was conducted during each of the following months:

1887 - Bonham Ranch lands originally settled; 1890 - 1st cattle & horses grazed on ranch, approximately 200 head of cattle

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(10) The approximate number of animals watered by the claimant in subsequent years was as follows: Both cattle and horses grazed on the property and adjacent range from 1890 - 1935. The approximate number of cattle was 200 head. In 1935 the Taylor Grazing Act was passed. The original grazing permit was issued for 400 head of cattle. Since that time the amount of cattle allowed under the grazing permit was reduced to 97 head.

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.02 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

SE ¼ SE ¼, Section 22, T.29N., R.19E., M.D.B. & M. - Place of Use within SE ¼ SE ¼ of said Section 22

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

The original Proof 05875 was filed by John & Vella Torvik in 1993. That original Proof did not include a supporting map or a tie to a found corner. Jackrabbit Properties, LLC, as successor claimant to John & Vella Torvik is filing this amended Proof to provide the missing information.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Jackrabbit Properties, LLC, a Nevada limited liability company are full and correct to the best of his/her knowledge and belief. Deponent is an employee of TEC Civil Engineering Consultants (TEC). TEC has been hired by the Claimant to prepare this amended Proof and supporting map.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

Jackrabbit Properties, LLC, a Nevada limited liability company

Name of Claimant

By

*Gregory M. Bilyeu*

Gregory M. Bilyeu, TEC Civil Engineering Consultants

9480 Double Diamond Blvd, Suite 200

Reno, NV 89521

Telephone No. (775) 325-7800

Telephone No. (775) 825-1888

State of Nevada

County of Washoe

Subscribed and sworn to before me on Dec. 5, 2013

by GREGORY M. BILYEU

*Karen L. Woosley*  
Signature of Notary Public Required



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THE STATE OF NEVADA  
PROOF OF APPROPRIATION OF WATER FOR  
STOCK WATERING PURPOSES

(1) Name of claimant John & Vella TORVIK  
455 N. Harmon Rd of FALCON,  
Street and No. or P.O. Box No. City or town  
NEVADA 89406  
State and Zip Code No.

(2) Source of water Laird Springs  
Name of natural water source.

(3) The water is diverted by Natural Spring & Channel  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s)  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
SE 1/4 Sec 22  
T29N R19E

(5) The water is impounded in Natural Channel  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun \_\_\_\_\_ Date  
and completed \_\_\_\_\_ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is \_\_\_\_\_  
Patented, deeded, public domain with grazing permit, etc.  
public domain with grazing permit

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of \_\_\_\_\_ County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year <sup>1890, or</sup> <sub>Date</sub> <sup>earlier</sup> was 200 cattle 10 horses.....sheep or..... Other..... The watering was conducted during each of the following months.....

1887 - Ranch Purchased

1890 - 1<sup>st</sup> cattle and horses grazed on ranch  
approximately 200 hd.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Both cattle and horses grazed on property  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

from 1890 - 1935 Un known amount of cattle  
and horses (assume 200 hd)

1935 = Taylor Grazing Act passed Original  
grazing permit for 400 hd cattle

Since 1935 the grazing permit gradually  
reduced to 97 head of cattle

(11) The amount of water which has been necessary to be diverted for this purpose has been

.02 cubic feet per second (entire Spring)  
448.83 gal. per min. equals 1 cubic foot per second.

(12) The works are located at.....  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks.....  
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Remarks Will submit further documentation showing ranch originally in Bonham family to present ownership of the Torvik family. Some acreage is irrigated from overflow of spring and is used for grazing

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by are full and correct to the best of his knowledge and belief.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

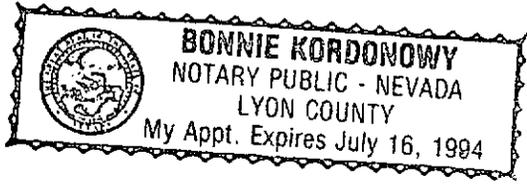
John TORVIK  
Claimant

By John Torvik  
455 N. Harmon Rd  
FALCON, NV 89406  
Street and No., or P.O. Box No.  
City, State, Zip Code No.

Subscribed and sworn to before me this 9th day of February, 1993  
Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1994



**\$50 FILING FEE MUST ACCOMPANY PROOF**