

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant John Espil Sheep Co., Inc.

P.O. Box 150 of Gerlach
Street Address or PO Box City or Town

Nevada 89412-0150

State and ZIP Code

(2) Source of water Choke Cherry Spring

Name of natural water source

(3) The water is diverted by:

Spring area

Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s):

Located within the SE 1/4 of the NE 1/4, unsurveyed Section 32, T 32 1/2 N, R 18E, MDM

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such.

(5) The water is impounded in natural channel

Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____

Date

and completed _____

Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:

Public domain with grazing permit owned by John Espil Sheep Co., Inc.

Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of

_____ County, at Page _____ of Book _____ of _____

NOTE - Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1900

Date

was 50 cattle _____ horses 2,000 sheep or wildlife (describe) _____

The watering was conducted during each of the following months:

January 1 thru December 31

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:
50 cows, in fall and spring; 2,000 sheep in fall; and 1,000 sheep in spring

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.03 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second

(12) The works are located at:

Within the SE 1/4 of the NE 1/4, unsurveyed Section 32, T 32 1/2 N, R 18E, MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks

John Espil Sheep Co., Inc. is the successor to the original ranching operation which was in this area on or before 1897.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
John Espil Sheep Co., Inc. are full and correct to the best of his/her knowledge and belief.

Attorney and agent for John Espil Sheep Co., Inc.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he/she represents the claimant.

John Espil Sheep Co., Inc. _____ By [Signature]
Name of Claimant

Telephone No. _____ 6100 Neil Road

Suite 500

Reno, Nevada 89511

Telephone No. (775) 688-3010

Subscribed and sworn to before me this 15th day of December, 20 11



[Signature]
Notary Public in and for the County of Washoe

My commission expires 5/26/2012

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Espil Sheep Co.
P.O. Box 150 of Gerlach
Street and No. or P.O. Box No. City or town
Nev. 89412
State and Zip Code No.

(2) Source of water Choke Cherry Spring
Name of natural water source.

(3) The water is diverted by Spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s).
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated. Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
SE 1/4 SE 1/4 Section 5 T 32 1/2 N R 18 E MDB&M.
(unsurveyed) This location is approximate
and sealed off of U.S.G.S topographic
map 1:24000 scale MIXIE FLAT-NEV-CA QUAD.

(5) The water is impounded in a natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
Date
and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is public domain with grazing permit
Patented, deeded, public domain with grazing permit, etc.

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WA

(8) The claimant's water right was (was) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE--Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1900,
Date
was 50 cattle 2000 horses none sheep or wildlife (describe) none
Other

The watering was conducted during each of the following months March
through December.

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Fifty cattle approximately have watered
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.
here. 2,000 sheep water in fall and 1000
water in spring each year.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.03 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at _____
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks Esfil Sheep Co. is the successor
to the original ranching operation in this
area prior to 1900.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Espil Sheep Co.

are full and correct to the best of his knowledge and belief.

Agent for Espil Sheep Co.

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Bruce Espil
Claimant

Telephone No. (702) 557-2522

By Bruce Espil

P.O. Box 150

Street and No., or P.O. Box No.

Gerlach, Nev. 89412

City, State, Zip Code No.

Telephone No. (702) 557-2522

Subscribed and sworn to before me this 27th day of October, 1992.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

