

ORIGINAL

Serial No 05816

STATE OF NEVADA

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of Claimant Julian Tomera Ranches, Inc., Battle Mountain Division, a Nevada Corporation

PO Box 236 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip code No.

(2) Source of water Home Ranch House Well
Name of natural water source.

(3) The water is diverted by Pipeline and system
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NE¹/₄SW¹/₄ Section 18, T. 30 N., R. 45 E., MDM
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

The water is impounded in tank and troughs
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1936
Date
and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____.

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year prior 1934,
Date
was 100 cattle 20 horses 3000 sheep or wildlife (describe) _____.

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LA

Other

The watering was conducted during each of the following months _____

January 1st thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: 1000 cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

0.0309 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NE 1/4 SW 1/4 Section 18, T. 30 N., R. 45 E., MDM

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed

land, it should be stated.

Remarks We are claiming a priority on this well before 1936. This well has been used for domestic also. Enclosed is a statement made by Thomas J. Marvel, which should be made part of this proof.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Julian Tomera Ranches, Inc., Battle Mountain Division, a Nevada Corporation

are full and correct to the best of his knowledge and belief.

Peter Tomera, President

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Julian Tomera Ranches, Inc., Battle Mountain Division, a Nevada Corporation.

Claimant

Telephone No. (702) 635-5610

By Peter Tomera President

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PO Box 246

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

Telephone No. (702) 635-5610

Subscribed and sworn to before me this 21 day of September, 19 92.

Coralee Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

