

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES

(1) Name of Claimant Julian Tomera Ranches, Inc., Battle Mountain Division, a Nevada Corporation

PO Box 276 of Battle Mountain
Street and No. or P.O. Box No. City or town
Nevada 89820
State and Zip code No.

(2) Source of water underground source (Bull Field Well)
Name of natural water source.

(3) The water is diverted by drilled well
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW¼NW¼ Section 15, T. 32 N., R. 45 E., MDM.
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.

Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(5) The water is impounded in troughs and tanks
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun prior to 1939
Date
and completed _____
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was not recorded in the office of the County Recorder of
Lander County, at Page 2101 of Book _____ of _____.

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year prior to 1939,
Date
was 800 cattle _____ horses _____ sheep or wildlife (describe) _____
Other

61
LA

The watering was conducted during each of the following months _____

January 1st thru December 31st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows: same

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.025 cubic feet per second.

448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at _____
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks This well was drilled about the same time as the irrigation well on the Licking Property was drilled. This well was a flowing well until the late seventies or early eighties, since then, it has to be pumped.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Julian Tomera Ranches, Inc., Battle Mountain Division, a Nevada Corporation are full and correct to the best of his knowledge and belief.

Peter Tomera, President

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Julian Tomera Ranches, Inc., Battle Mountain Division, a Nevada Corporation
Claimant

Telephone No. (702) 635-5610

By Peter Tomera President

21815

P.O. Box 246

Street and No., or P.O. Box No.

Battle Mountain, Nevada 89820

City, State, Zip Code No.

21815 702-635-5610

Telephone No. (702) 635-5610

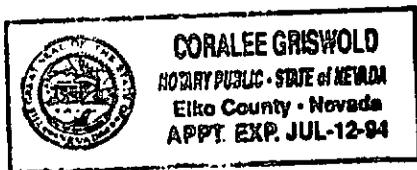
Subscribed and sworn to before me this 2 day of September 19 92.

Coralee Griswold

Notary Public in and for the County of Elko

My commission expires July 12, 1994

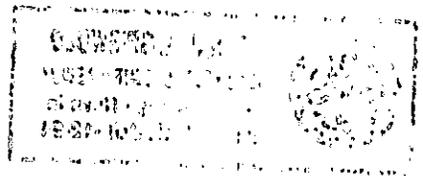
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