

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant KARL BERG of ROUND MOUNTAIN P O BOX 160 NEVADA 89045

(2) Source of water ARLENE'S SPRING

(3) The water is diverted by SPRING AREA

(4) The water is diverted at the following point(s) NW 1/4 OF NW 1/4 OF SECTION 33 TOWNSHIP 14 NORTH RANGE 43 EAST M.D.B. & M. SEE MAP FILED UNDER #43206

(5) The water is impounded in POOLS

(6) The construction of the ditch or other works was begun PRIOR TO 1867 and completed 1867

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is USES OF PUBLIC DOMAIN IN CONJUNCTION WITH THE PRIVATELY OWNED BASE PROPERTIES CONTINUOUSLY SINCE 1867. SEE ABSTRACT FILED UNDER #05777

137B NY

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

17720

(9) The approximate number of animals watered by the claimant during the first year 1867, ESTIMATED TO BE MORE THAN Date
was 5 cattle 4 horses 0 sheep or wildlife (describe) Other

The watering was conducted during each of the following months
JANUARY 1 THROUGH DECEMBER 31 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905, 13 HORSES AND 162 CATTLE
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been

.1 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW 1/4 OF NW 1/4 OF SECTION 33, TOWNSHIP 14 NORTH, RANGE 43
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.
EAST, M.D.B. & M. SEE MAP FILED UNDER #43206.

Remarks

THIS SPRING HAS BEEN USED EXCLUSIVELY AND CONTINUOUSLY
BY THE PREDECESSORS OF THE CLAIMANT SINCE 1867.
SEE ABSTRACT FILED UNDER # 05777

STATE ENGINEERS OFFICE
RECEIVED

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Remarks.....
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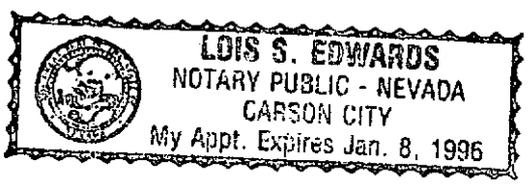
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by..... KARL BERG..... are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

KARL BERG
P O BOX 160, ROUND MTN., NV. 89045
Claimant

Telephone No. (702) 377-2271



By..... [Signature].....
HAAS & ASSOCIATES
HC 60 BOX 54802
Street and No., or P.O. Box No.
ROUND MTN., NV. 89045
City, State, Zip Code No.

Telephone No. (702) 377-2388

Subscribed and sworn to before me this 3rd day of September, 1992
Lois S. Edwards

Notary Public in and for the County of.....

My commission expires.....

2181

\$50 FILING FEE MUST ACCOMPANY PROOF

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