

A M E N D E D
STATE OF NEVADA

Serial No. 05747

**PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING
OR WILDLIFE PURPOSES**

(1) Name of claimant John E. Williams, Steve E. Jones, Marlin Dee Pruitt and Beverly Ann Pruitt, Dell R. Nielson and Penny Nielson, Trustees under Agreement dated March 9, 1978, Charles W. Beard and Sophia Beard, Rex C. Claridge and Susan Y. Claridge
163 12th Street of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801
State and Zip Code No.

(2) Source of water Bruneau River & Tributaries; Annie Creek & Tributaries; & Echo Creek & Tributaries
Name of natural water source

(3) The water is diverted by Natural channel and spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) (1) In the SE 1/4 NW 1/4, Section 14, T.44 N., R.56 E., M.D.B. & M.,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
or at a point from which the North 1/4 Corner of Section 15, T.44 N., R.56 E., bears N 61°47'25" W, a distance
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
of 5,321.97 feet; (2) In the NW 1/4 SW 1/4, Section 14, T.44 N., R.56 E., M.D.B. & M., or at a point from which
the North 1/4 Corner of Section 15, T.44 N., R.56 E., bears N 51°34'16" W, a distance of 4,848.00 feet.

(5) The water is impounded in natural channels and dugouts and stock ponds
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____ Date
and completed 1875 _____ Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
_____ County, at Page _____ of Book _____ of _____

NOTE- Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

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(9) The approximate number of animals watered by the claimant during the first year _____, was _____ cattle, _____ horses, 40 pair sheep, or wildlife (describe) _____ Other _____

The watering was conducted during each of the following months from May 1st through November 1st

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

8 pair of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been 0.00049 448.83 gallons per minute equals 1 cubic foot per second. cubic feet per second.

(12) The works are located at natural stream in SE 1/4 NW 1/4, Section 14, T.44 N., R.56 E., and spring area in Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated

NW 1/4 SW 1/4, T.44 N., R.56 E.

Remarks The above is based on a 24-hour average consumption

Remarks Originally the water was impounded in natural channels and dugouts. Since that time a stock pond has
been built below the second diversion point which is the spring area. A change in the method of
impoundment for the second diversion point could be applied for which would change the impoundment
from natural channel to the stock pond. For this reason, it is requested that the stock pond be considered
as the impoundment.

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
natural channel, dugouts, and stock ponds
are full and correct to the best of his knowledge and belief.

Conn Davis (Agent): Davis Surveying, P.O. Box 430, Elko, Nevada 89801
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Dee Pruitt, et al
Claimant

Telephone No. (702) 738-3445

By Conn Davis

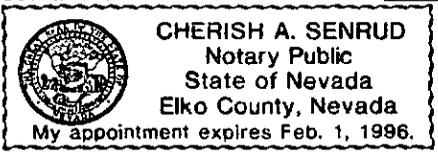
P.O. Box 430 ^R

Street and No., or P.O. Box No.

ELKO, NV. 89803
City, State, Zip Code No.

Telephone No. (702) 738-3622

Subscribed and sworn to before me this 31st day of March, 1992



Cherish A. Senrud

Notary Public in and for the County of ELKO

My commission expires 2-1-96

STATE OF NEVADA

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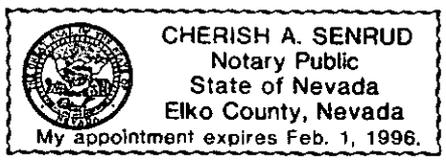
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Street and No., or P.O. Box No.

City, State, Zip Code No.

Telephone No. (702) 738-3622

Subscribed and sworn to before me this 23rd day of March, 1992



Cherish A. Senrud

Notary Public in and for the County of Elko

My commission expires 2-1-96

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