

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

Store Safe Redlands Associates, Ltd.,
A Partnership, dba Rock Springs Ranch

(1) Name of claimant

Post Office Box 1430 of King City
Street and No. or P.O. Box No. City or town
California 93930
State and Zip Code No.

(2) Source of water (Upper) Morgan Creek and Tributaries
Name of natural water source.

(3) The water is diverted by natural channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) a point on the North-South Center of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
Section line, Section 23, T.12 N., R.47 E., MDB&M, or at a point from which
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
the N 1/2 corner of said Section 23 bears North 01°00' West, 1138 feet

(5) The water is impounded in natural channel
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun n/a
Date
and completed
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Public domain used in conjunction with base properties of the
Patented, deeded, public domain with grazing permit, etc.
predecessors of the Claimant. See Documents filed under Proof 05532
(Morgan Creek) and Proof 05645 (Potts Ranch).

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(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1871,
Date
was 32 cattle 3 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months
May 1 through November 30 of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905 more than	Cattle	Horses	Sheep
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.			
1) Morgan Ranch (See Proof 05532)	56	41	2500
2) Potts Ranch (See Proof 05645)	500	200	6000
3) Monitor Headquarters aka Stonebarger Ranch (See Proof 05644)	505	10	7000

The record shows that the above predecessors operated during different
periods of the year.

(11) The amount of water which has been necessary to be diverted for this purpose has been
0.14 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at within portions of the following: N $\frac{1}{2}$ NE $\frac{1}{4}$ Section 23, N $\frac{1}{2}$
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
Section 24, T.12 N., R.47 E.; Section 19, SW $\frac{1}{4}$ Section 20, W $\frac{1}{2}$ Section 28, Section
land, it should be stated.
29, E $\frac{1}{2}$ Section 30, NE $\frac{1}{4}$ Section 31, N $\frac{1}{2}$ Section 32, NW $\frac{1}{4}$ Section 33, T.12 N.,
R.48 E.; MDB&M.

Remarks This creek has been used continuously by the Claimant and in common
with the following predecessors of the Claimant:

- 1) Morgan Ranch - See Proof 05532
- 2) Potts Ranch - See Proof 05645
- 3) Monitor Headquarters (aka Stonebarger Ranch) - See Proof 05644

Stock water over the entire reach of Upper Morgan Creek from the U.S Forest
Service boundary in Section 23, T.12 N., R.47 E., MDB&M to the headwaters.
The availability of water in the stream channel varies seasonally.

Remarks Please send copies of all correspondence and notices relating to this proof to:

Mr. Bruce R. Scott	Mr. John Marvel
Resource Concepts, Inc.	Marvel & Hansen
340 North Minnesota Street	Post Office Box 2645
Carson City, Nevada 89703	Elko, Nevada 89801-2645

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Associates, Ltd., A Partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

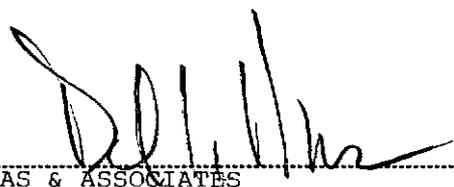
Agent

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

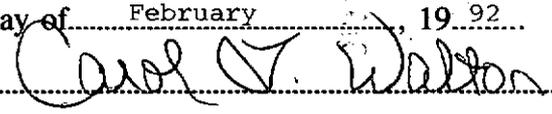
Store Safe Redlands Associates, Ltd.,
A Partnership, dba Rock Springs Ranch

Claimant

Telephone No. (408) 385-4424

By 
HAAS & ASSOCIATES
HC 60 Box 54802
Street and No., or P.O. Box No.
Round Mountain, Nevada 89045
City, State, Zip Code No.
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 27th day of February, 1992.



Notary Public in and for the County of Carson City

My commission expires November 6, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

