

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant STORE SAFE REDLANDS ASSOC., LTD. A PARTNERSHIP, DBA ROCK SPRINGS RANCH
P O BOX 1430 of KING CITY
Street and No. of P.O. Box No. City or town
CALIFORNIA 93930
State and Zip Code No.

(2) Source of water DRY LAKE WELL - HAND DUG
Name of natural water source.

(3) The water is diverted by AERO MOTOR WINDMILL
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 OF SW 1/4 OF SECTION 29,
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
TOWNSHIP 13 NORTH, RANGE 47 EAST, M.D.B. & M. (SEE MAP FILED
Diversions over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
UNDER #40676)

(5) The water is impounded in TROUGHS
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun PRIOR TO 1939
Date
and completed PRIOR TO 1939
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is PATENTED FEE SIMPLE TITLE ON 160 ACRES ALONG WITH USE OF THE
Patented, deeded, public domain with grazing permit, etc.
FEDERAL LANDS ADJACENT SINCE PRIOR TO 1874. FOR BRIEF HISTORY, ABSTRACT
AND OTHER SUPPORTING DOCUMENTS, SEE ATTACHED AS WELL AS DOCUMENTS FILED UNDER
PROOF #05646, #05645 AND #05644.

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(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE-Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year UNKNOWN,
Date
was cattle horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months
JANUARY 1 THROUGH DECEMBER 31 OF EACH YEAR

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

PRIOR TO 1905 MORE THAN

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

	CATTLE	HORSES	SHEEP
1) BOX SPRINGS RANCH (SEE #05646)	500	200	0
2) POTTS RANCH (SEE #05645)	500	200	6000
3) MONITOR HEADQUARTERS AKA STONEBARGER RANCH (SEE #05644)	500	10	7000

(11) The amount of water which has been necessary to be diverted for this purpose has been

.1 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW¹ OF SW¹ OF SECTION 29, TOWNSHIP 13 NORTH,
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
RANGE 47 EAST, M.D.B. & M.
land, it should be stated.

Remarks THIS HAND DUG WELL HAS BEEN USED ~~CONTINUOUSLY~~ CONTINUOUSLY
BY THE CLAIMANT AND IN COMMON WITH THE FOLLOWING PREDECESSORS OF THE CLAIMANT:

1) BOX SPRINGS RANCH - SEE #05646

2) POTTS RANCH - SEE #05645

3) MONITOR HEADQUARTERS AKA STONEBARGER RANCH - SEE #05644

Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by STORE SAFE REDLANDS ASSOC., LTD. A PARTNERSHIP, DBA ROCK SPRINGS RANCH are full and correct to the best of his knowledge and belief.

AGENT

If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

STORE SAFE REDLANDS ASSOC., LTD.
DBA ROCK SPRINGS RANCH

Telephone No. (408) ^{Claimant} 385-4424

By.....
HAAS & ASSOCIATES
HC60 BOX 54802
ROUND MOUNTAIN, NEVADA 89045
City, State, Zip Code No.

Telephone No. (702) 377-2388

Subscribed and sworn to before me this 27th day of February, 1992.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

