

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Associates, A Partnership, dba Rock Springs Ranch of P.O. Box 1430 King City, California 93930

(2) Source of water Jeannette's Spring

(3) The water is diverted by spring area

(4) The water is diverted at the following point(s) SE 1/4 SE 1/4 Section 35 T16N R45 1/2 E, MDB&M or a point from which the SE corner of Section 36, T17N R45E bears North 70 West, 6,070 feet (see map under #40710 and 40683)

(5) The water is impounded in pools

(6) The construction of the ditch or other works was begun 1865 and completed prior to 1866

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Claimant and claimant's predecessors used public lands in conjunction with privately-owned based properties

137 B LA

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of County, at Page of Book of

NOTE-Failure to record in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1866,
Date
more than
was 200 cattle 50 horses sheep or wildlife (describe)
Other

The watering was conducted during each of the following months

May 1 through November 30th of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905 - more than 50 horses, 500 cattle, and 3,000 sheep

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1) Headquarters Ranch

2) Potts Ranch

3) Triple "T" Ranch

(11) The amount of water which has been necessary to be diverted for this purpose has been

.1 cubic feet per second.
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35 T16N R45 $\frac{1}{2}$ E, MDB&M

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed
land, it should be stated.

Remarks This spring has been used continuously and exclusively by the following
predecessors of the claimant:

1) Headquarters Ranch, see #05644

2) Potts Ranch, see #05645

3) Triple "T" Ranch, see # 05668

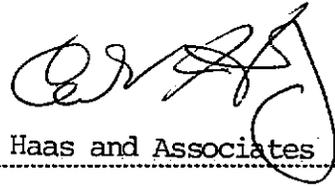
Remarks.....
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Associates, A Partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.
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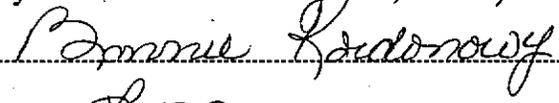
Store Safe Redlands Associates
dba Rock Springs Ranch

.....
Claimant
Telephone No. (408) 385-4412



By Haas and Associates
.....
HC 60, Box 54802
.....
Street and No., or P.O. Box No.
Round Mountain, Nevada 89045
.....
City, State, Zip Code No.
Telephone No. (702) 377-2388

Subscribed and sworn to before me this 19th day of February, 1992.



Notary Public in and for the County of Lyon

My commission expires July 16, 1994

\$50 FILING FEE MUST ACCOMPANY PROOF

