

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Associates, A Partnership,

dba Rock Springs Ranch of P.O. Box 1430
Street and No. or P.O. Box No. City or town
King City, California 93930
State and Zip Code No.

(2) Source of water David's Spring
Name of natural water source.

(3) The water is diverted by spring area
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW 1/4 SE 1/4 Section 6 T13N R46E, MDB&M or
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
a point from which the SE corner of Section 27; T13N R46E bears South
Diversions over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.
36° 12' E, 29,880 feet (see map filed under # 40691 and 40676)

(5) The water is impounded in pools
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1865
Date
and completed prior to 1866
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Claimant and claimant's predecessors used public lands in
Patented, deeded, public domain with grazing permit, etc.
conjunction with privately-owned based properties

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NY

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of
County, at Page of Book of

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year.....1866....., Date  
more than  
was.....200.....cattle.....50.....horses.....sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months.....

.....May 1 through November 30 of each year.....

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905 - more than 50 horses, 500 cattle, and 3,000 sheep by:

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

.....1) Ikes Canyon Ranch.....

.....2) Headquarters Ranch.....

.....3) Potts Ranch.....

(11) The amount of water which has been necessary to be diverted for this purpose has been

......1.....cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at.....NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 6, T13N R46E, MDB&M.....

Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated.

Remarks.....The spring has been used continuously and exclusively by the following.....  
predecessors of the claimant:

.....1) Ikes Canyon Ranch, see under Proof # 05663.....

.....2) Headquarters Ranch, see under Proof # 05644.....

.....3) Potts Ranch, see under Proof # 05645.....

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Associates, A Partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.  
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Store Safe Redlands Associates  
dba Rock Springs Ranch

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Claimant  
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Telephone No. (408) 385-4412

*[Handwritten Signature]*

By Haas and Associates

HC 60, Box 54802

Street and No., or P.O. Box No.

Round Mountain, Nevada 89045

City, State, Zip Code No.

Telephone No. (702) 377-2388

Subscribed and sworn to before me this 19<sup>th</sup> day of February, 1992.

*[Handwritten Signature: Bonnie Kordonowy]*

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**

