

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Associates, A Partnership,  
dba Rock Springs Ranch of P.O. Box 1430  
Street and No. or P.O. Box No. City or town  
King City, California 93930  
State and Zip Code No.

(2) Source of water JT's Spring  
Name of natural water source.

(3) The water is diverted by spring area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW¼ SW¼ Section 5, T13N R46E, MDB&M or  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
a point from which the SE corner of Section 27, T13N, R46E bears South  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
33° 35' East, 28,100 feet (see map filed under # 40725 and 40676)

(5) The water is impounded in pools  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1865  
Date  
and completed prior to 1866  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Claimant and claimant's predecessors used public lands in  
Patented, deeded, public domain with grazing permit, etc.  
conjunction with privately-owned base properties

140 A  
Ny

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of                      County, at Page                      of Book                      of                     

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1866,  
Date  
more than  
was 200 cattle 50 horses            sheep or wildlife (describe)             
Other

The watering was conducted during each of the following months             
           May 1 through November 30 of each year             
            
          

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905 - more than 50 horses, 500 cattle, and 3,000 sheep by:  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1) Ikes Canyon Ranch

2) Headquarters Ranch

3) Potts Ranch

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.1 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 5, T13N R46E MDB&M  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks This spring has been used continuously and exclusively by the following  
predecessors of the claimant:

1) Ikes Canyon Ranch, see under Proof # 05663

2) Headquarters Ranch, see under Proof # 05644

3) Potts Ranch, see under Proof # 05645

Remarks.....  
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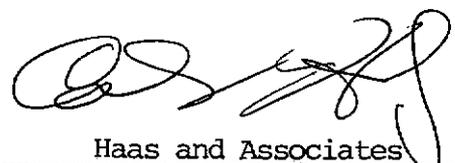
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Associates, A Partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

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If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Store Safe Redlands Associates  
dba Rock Springs Ranch

.....  
Claimant

Telephone No. ( 408 ) 385-4412



By Haas and Associates

HC 60, Box 54802

Street and No., or P.O. Box No.

Round Mountain, Nevada 89045

City, State, Zip Code No.

Telephone No. ( 702 ) 377-2388

Subscribed and sworn to before me this 19<sup>th</sup> day of February, 1992.

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**

