

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Rex C. Claridge and Susan Y. Claridge
P.O. Box 430 of Elko
Street and No. or P.O. Box No. City or town
Nevada 89801
State and Zip Code No.

(2) Source of water ~~Owyhee River and Tributaries, Penrod Creek and Tributaries, Martin Creek and Tributaries and Sweet Creek and Tributaries~~ ✓
Name of natural water source
NW 1/4 sec 16 cor 1 w/ Conn Davis 7-23-92

(3) The water is diverted by Natural Channel
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) (1) in NW 1/4 NE 1/4 Section 8, T 44 N, R 56 E, which bears
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.
S 20° 29' 43" E a distance of 4,249.13 feet to the SE Corner of Section 8, which is a notched rock.
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.

(2) In SE 1/4 NW 1/4 Section 8, T 44 N, R 56 E which bears S 51° 00' 35" E a distance of 4,201.47 feet to the
SE Corner of Section 8, which is a notched rock.

(5) The water is impounded in Natural Channels
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun _____
Date
and completed 1875
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is:
Deeded
Patented, deeded, public domain with grazing permit, etc.

(8) The claimant's water right was (was not) recorded in the office of the County Recorder of _____
County, at Page _____ of Book _____ of _____

NOTE: Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

37
81

(9) The approximate number of animals watered by the claimant during the first year _____, was _____ cattle, _____ horses, 125 Pair sheep, or wildlife (describe) _____ Other _____.

The watering was conducted during each of the following months from May 1 through November 1

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

25 pair of cattle

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been .00158 cubic feet per second. 448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at Natural stream in NW¼ NE¼ Section 8, T 44 N, R 56 E, and in SE¼ NW¼
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed land, it should be stated
Section 8, T 44 N, R 56 E.

Remarks The above is based on a 24 hour average consumption.

Remarks _____

The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by
Natural Channel

are full and correct to the best of his knowledge and belief.

Conn Davis, of Davis Surveying, P.O. Box 430, Elko, Nevada 89801
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

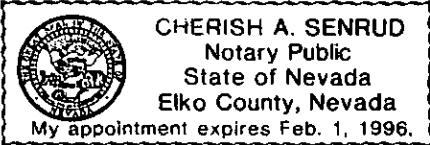
Agent _____
Claimant

Telephone No. (702) 738-3622

By Conn Davis
P.O. Box 430
Street and No., or P.O. Box No.
Elko, NV 89801
City, State, Zip Code No.

Telephone No. (702) 738-3622

Subscribed and sworn to before me this 12th day of February, 1992



Cherish A. Senrud
Notary Public in and for the County of Elko
My commission expires Feb. 1, 1996