

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Associates, Ltd., a partnership

dba Rock Springs Ranch of P.O. Box 1430  
Street and No. or P.O. Box No. City or town  
King City, California 93930  
State and Zip Code No.

(2) Source of water Suzie's Spring  
Name of natural water source.

(3) The water is diverted by Spring Area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) NW<sup>1</sup>/<sub>4</sub>, SE<sup>1</sup>/<sub>4</sub>, Section 18, T15N, R46E, MDB&M;  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
or at a point from which the SW corner of Section 31, T16N, R46E bears  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
North 3° 55' West, 15,680 feet (see map filed under 40726 and 40677).

(5) The water is impounded in Pool  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1864 Date  
and completed prior to 1866 Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Claimant and claimant's predecessors used public land in  
Patented, deeded, public domain with grazing permit, etc.  
conjunction with privately-owned base properties.

140A  
NJ

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1864,  
more than Date  
was 200 cattle 50 horses sheep or wildlife (describe).....  
Other

The watering was conducted during each of the following months.....  
May 15 through November 15th of each year

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

Prior to 1905, more than 500 cattle, 80 horses, and 2,500 sheep  
If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

(11) The amount of water which has been necessary to be diverted for this purpose has been  
.1 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at NW 1/4, SE 1/4, Section 18, T15N, R46E, MDB&M.  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
land, it should be stated.

Remarks The spring was used continuously and exclusively by the claimant and  
his predecessors. For Abstracts and documents, see:

- 1) Potts Ranch - under Proof #05645
- 2) Headquarters Ranch - under Proof #05644  
aka Stonebarger Ranch
- 3) Triple T Ranch - under Proof # 05668

Remarks.....  
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The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Associates, Ltd., a partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

Agent

.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

.....  
Store Safe Redlands Associates, Ltd.  
dba Rock Springs Ranch

.....  
Claimant

Telephone No. (.408.) 385-4412

By [Signature]  
.....  
Haas and Associates  
.....  
HC 60, Box 54802  
.....  
Street and No., or P.O. Box No.  
.....  
Round Mountain, Nevada 89045  
.....  
City, State, Zip Code No.  
.....  
Telephone No. (.702.) 377-2388

Subscribed and sworn to before me this 14<sup>th</sup> day of February, 1992.

[Signature: Bonnie Kordonowy]  
.....

Notary Public in and for the County of Lyon

My commission expires July 16, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**

