

STATE OF NEVADA

PROOF OF APPROPRIATION OF WATER FOR STOCK WATERING OR WILDLIFE PURPOSES

(1) Name of claimant Store Safe Redlands Associates, Ltd., a partnership  
dba Rock Springs Ranch of P.O. Box 1430  
Street and No. or P.O. Box No. City or town  
King City, California 93930  
State and Zip Code No.

(2) Source of water Sam's Spring  
Name of natural water source.

(3) The water is diverted by Spring Area  
Dam, ditch, pipe line, natural channel, spring area, etc.

(4) The water is diverted at the following point(s) SE 1/4 of NW 1/4 of Section 3, T15N, R46E, MDB&M;  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land it should be stated.  
or a point from which the SW corner of Section 34, T16N, R46E bears North  
Diversion over a channel reach must be described by course and distance to a section corner for both the beginning and end of such reach.  
14° 30' East, 2,850 feet (see map filed under Application Number 40705).

(5) The water is impounded in Pool  
Troughs, tanks, pools, reservoir, natural channel, etc.

(6) The construction of the ditch or other works was begun 1864  
Date  
and completed 1864  
Date

(7) The nature of the claimant's title to the land upon which the source of water and place of use are located is Use of public domain in conjunction with privately-owned base  
Patented, deeded, public domain with grazing permit, etc.  
property known as Stonebarger Ranch, founded on January 20, 1864 by  
Adam Stonebarger et al. For Abstract and supporting documents, see  
Number 05644.

140 A  
LA

(8) The claimant's water right ~~was~~ (was not) recorded in the office of the County Recorder of \_\_\_\_\_  
County, at Page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_

NOTE—Failure to record in the county in no way invalidates a water right, but if water right was so recorded, supply full information under (8).

(9) The approximate number of animals watered by the claimant during the first year 1864,  
Date  
estimated to be more than  
was 30 cattle 20 horses            sheep or wildlife (describe)             
Other

The watering was conducted during each of the following months             
            
          

May 1 through October 31 of each year  
            
          

(10) The approximate number of animals watered by the claimant in subsequent years was as follows:

If water was not used, or used in reduced quantity at any time, full information as to causes and duration of non-use should be given.

1870	more than 200 cattle	25 horses	
1872	700 cattle	35 horses	7,000 sheep
1888	250 cattle	40 horses	5,000 sheep
1905	900 cattle	40 horses	3,000 sheep

(11) The amount of water which has been necessary to be diverted for this purpose has been

.1 cubic feet per second.  
448.83 gallons per minute equals 1 cubic foot per second.

(12) The works are located at SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Section 3, T15N, R46E, MDB&M  
Describe as being within a 40-acre subdivision, section, township and range of public survey. If on unsurveyed  
(see map filed under Application Number 40705).  
land, it should be stated.

Remarks This spring has been used continuously and exclusively by the following  
predecessors of the claimant:

- 1) Stonebarger Ranch, see Number 05644 for Abstract and supporting documents
- 2) Potts Ranch, see Number 05645 for Abstract and supporting documents

Remarks.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....  
.....

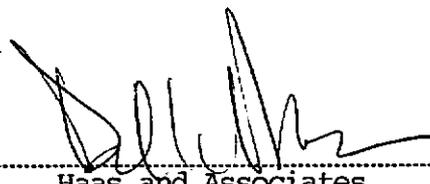
The undersigned, being first duly sworn, deposes and says that the facts relative to the appropriation of water by Store Safe Redlands Associates, Ltd., a partnership, dba Rock Springs Ranch are full and correct to the best of his knowledge and belief.

Agent  
.....  
If proof is not made by claimant, deponent should state on this line by virtue of what authority he represents the claimant.

Store Safe Redlands Associates, Ltd.  
dba Rock Springs Ranch

Claimant

Telephone No. (408.) 385-4412

By   
.....  
Haas and Associates  
HC 60, Box 54802  
.....  
Street and No., or P.O. Box No.  
Round Mountain, Nevada 89045  
.....  
City, State, Zip Code No.  
Telephone No. (702.) 377-2388

Subscribed and sworn to before me this 14<sup>th</sup> day of February, 1992

Bonnie Kordonowy

Notary Public in and for the County of Lyon

My commission expires July 14, 1994

**\$50 FILING FEE MUST ACCOMPANY PROOF**

